F MOSPIERS SAK 1833



WARRANTY DEED

Statutory (Illinois) (Individual)

Caution: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR

Andrew J. Buescher married to Melanie Wenderlich,

| of the <u>City</u> u <u>C</u> | Chicago County of _ | <u>Cook</u> |
|-------------------------------|---------------------|-----------------|
| State ofllanca | for and in c | onsideration of |
| | DOLLARS, and other | er good and |
| valuable consideration | 18 | |
| in hand paid, | C/X | |
| CONVEY | and WARRANT _ | to |

Doc#: 1203833044 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/07/2012 09:47 AM Pg: 1 of 3

Above Space for Recorder's Use Only

Edward J. Samuelson 119 N. Peoria St., #2-E Chicago, IL 60607

As legally described in Exhibit A attached hereto and made a per nereof.

THIS PROPERTY DOES NOT CONSTITUTE HOMESTEAD PROPERTY.

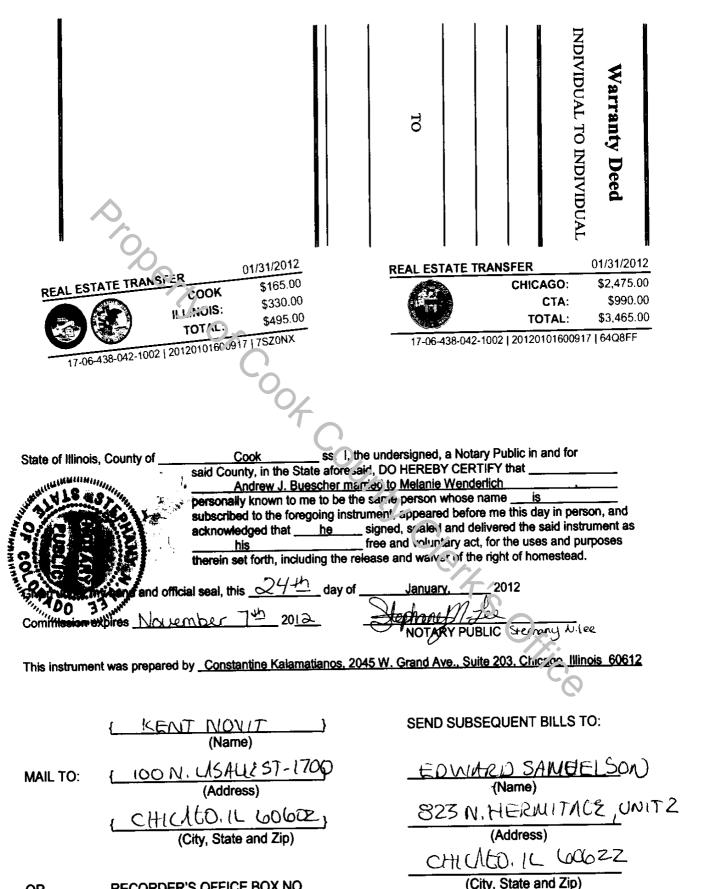
hereby releasing and waiving all rights under and by virtue of the Homestead Exempton Laws of the State of Illinois. SUBJECT TO: covenants, conditions, and restrictions of record,

| Document No.(s) | ; | 0,5 | |
|-----------------------------|--------------------------------------|------------------------|----|
| ; and t | to General Taxes for2010 | and subsequent years. | |
| Permanent Real Estate Index | Number(s): <u>17-06-438-042-1002</u> | | _ |
| Address(es) of Real Estate: | 823 N. Hermitage, Unit #2, C | hicago, Illinois 60622 | |
| //dd/000(00) 01 //00 | DATED this: 24th day of | | |
| Please print or | (SEAL) | (SEAI | L) |
| type name(s) | ule Suselle | | |
| below Andre signature(s) | SEAL) | (SEA | L) |

P 3 S N SC X INTSB



UNOFFICIAL COPY



RECORDER'S OFFICE BOX NO.

OR

1203833044D Page: 3 of 3

UNOFFICIAL COPY

STREET ADDRESS: 823 NORTH HERMITAGE AVE. ##2
CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-06-438-042-1002

LEGAL DESCRIPTION:

PARCEL ONE: UNIT NO. 2 IN THE 823 NORTH HERMITAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 1/2 OF LOT 14 IN BLOCK 22 IN JOHNSTONS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0434919066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF P-2 AND GARAGE ROOF TOP DECK, LIMITED DEL ENT NUM.

COOK COUNTY CLORES OFFICE COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0434919066.