

When Recorded Mail To: MidFirst Bank C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1203839048 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/07/2012 09:14 AM Pg: 1 of 2

Loan #: 0019078403

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by MARIE GOODWIN to MIDWEST FUNDING CORPORATION bearing the da & (8/11/1989 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book, Page as Document #89374041.

The above described mortgage is, with the pote accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State

LOT 37 IN THE SUBDIVISION OF LOTS 1, 2 AND 3 IN THE RESUBDIVISION OF BLOCK 6 AND VACATED ALLEY of Illinois as follows, to wit: IN DERBY'S ADDITION TO CHICAGO IN THE VEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property more commonly known as:168 N LEAMINGTON AVE. CHICAGO, IL 60644-4303

Tax Code/PIN: 16-09-413-022

Dated on 01/ 2012 (MM/DD/YYYY) MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFLYCT SAVINGS & LOAN ASSOCIATION, A STATE CHARTERED SAVINGS ASSOCIATION, FORMERLY DOING BUSINESS AS MIDLAND SAVINGS AND LOAN ASSOCIATION, FORMERLY KNOWN AS ADAIR COUNTY SAVINGS & LOAN ASSOCIATION A. Corts Organica

VICE PRESIDENT

15592077

1203839048 Page: 2 of 2

UNOFFICIAL COPY

Loan #: 0019078403

STATE OF FLORIDA COUNTY OF PINELLAS

 \mathcal{U}_{2012} (MM/DD/YYYY), by ASHLEY BRABAND as VICE The foregoing instrument was acknowledged before me on 01/_C PRESIDENT for MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS & LOAN ASSOCIATION, A STATE CHARTERED SAVINGS ASSOCIATION, FORMERLY DOING BUSINESS AS MIDLAND SAVINGS AND LOAN ASSOCIATION, FORMERLY KNOWN AS ADAIR COUNTY SAVINGS & LOAN ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to r.e.

MIRANDA AVILA

Notary Public - State of FLORIDA

Commission expires: 08/22/2014

Miranda Avila Notary Public State of Florida My Commission # EE 019063 Expires August 22, 2014

Prepared By: E.Lance/NTC, 2100 Alt. 19 Nor.n, Falm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED. County Clark's Office

MMFRC 15592077 3@ CJ3514756 FORM1\RCNIL1