

UNOFFICIAL COPY



1203839054

When Recorded Mail To:
MidFirst Bank
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1203839054 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/07/2012 09:15 AM Pg: 1 of 2

Loan #: 0055418470

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **ELIZABETH SOEHREN-JONES AND MICHAEL JONES** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 03/29/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0610054005.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Property more commonly known as: 1555 TERRACE ROAD, HOMEWOOD, IL 60430

Tax Code/PIN: 32-05-310-001-0000

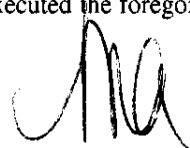
Dated on 01/26/2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., ITS SUCCESSORS AND ASSIGNS

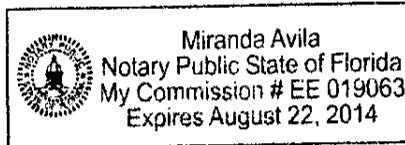
By: 
KIM GOELZ VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/26/2012 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 15592107 3@ CJ3514756 100113217002941583 MERS PHONE 1-888-679-MERS FORM1\RCNIL1



15592107

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INT 9/16

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Exhibit A

LOT 20 IN CARSON SUBDIVISION, THE NORTH 185 FEET OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF RIEGLE ROAD EXCEPT THE NORTH 50 FEET THEREOF TAKEN FOR 187TH STREET AND WEST 190 FEET EXCEPT THE NORTH 185 FEET THEREOF OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 16, 1957 AS DOCUMENT 17039839, IN COOK COUNTY, ILLINOIS

0055418470

Property of Cook County Clerk's Office