

# UNOFFICIAL COPY



Recording Requested and Prepared By:  
**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
**LAURA A CASTLEN - US BANK**

Doc#: 1203839020 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/07/2012 08:27 AM Pg: 1 of 2

And When Recorded Mail To:  
**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 10003126800206955 PHONE#: (888) 679-6377

Customer#: 1 Service#: 194357311



Loan#: 6800220695

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **WESLEY E WEEMS AND CATHERINE D WEEMS HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **MARCH 12, 2009** Recorded on: **MARCH 30, 2009** as Instrument No. **0908941002** in Book No. --- at Page No. ---

Property Address: **414 N KENSINGTON AVE, LA GRANGE PARK, IL 60526-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **15333190250000**

Legal Description: **LOT 9 AND THE EAST 1/2 OF THAT PART OF LOT 26 LYING WEST OF AND ADJOINING LOT 9 AFORESAID IN BLOCK 9 IN RICHMOND'S ADDITION TO LAGRANCE IN THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 24, 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

By:   
**Charlyce Harper, Assistant Secretary**

S 7  
P 2  
S M  
M M  
SC 7  
E 7  
INT 7/46

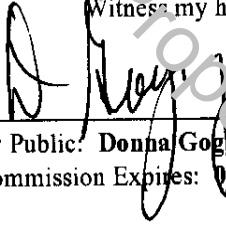
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Loan#: 6800220695 Srv#: 194357RL1  
Page 2

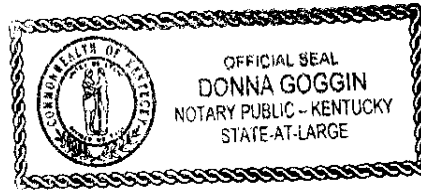
State of KENTUCKY  
County of DAVIESS

On this date of **JANUARY 24, 2012**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Donna Goggin**  
My Commission Expires: **08/28/2015**



Property of Cook County Clerk's Office