

# UNOFFICIAL COPY



1203839025

Recording Requested and Prepared By:  
**U.S. Bank Home Mortgage**  
**4801 Frederica Street**  
**P.O. Box 20005**  
**Owensboro, KY 42304**  
**SHERRI M HURM - US BANK**

**Doc#: 1203839025 Fee: \$40.00**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/07/2012 08:27 AM Pg: 1 of 2

And When Recorded Mail To:  
**U.S. Bank Home Mortgage**  
**4801 Frederica Street**  
**P.O. Box 20005**  
**Owensboro, KY 42304**

Customer#: 1 Service#: 195043XL1



Loan#: 7890636271

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JULIA F CORCORAN AND HECTOR MELIN-ALDANA, WIFE AND HUSBAND**

Original Mortgagee: **U.S. BANK NA**

Mortgage Dated: **DECEMBER 23, 2003** Recorded on: **JANUARY 27, 2004** as Instrument No. **0402704201** in Book No. --- at Page No. ---

Property Address: **1811 B NO MOHAWK, CHICAGO, IL 60614-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **14-33-309-044-1002**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 24, 2012**

**U.S. BANK NA**

By:

  
**Charyce Harper, Officer**

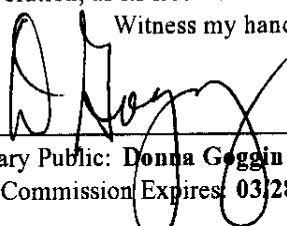
State of **KENTUCKY**

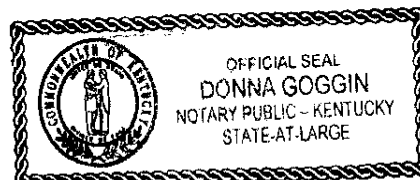
County of **DAVIESS**

On this date of **JANUARY 24, 2012**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the

**Officer of U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Donna Goggin**  
My Commission Expires: **03/28/2015**



S 7  
P 2  
S M  
M M  
SC 2  
E 7  
INT 7

# UNOFFICIAL COPY

LOAN7890636271- IL

Unit No. 2 (the "Unit") in Menomonee Lane Townhomes, a Condominium, as such Unit is delineated on the Plat of Survey of the following described real estate and improvements thereon (the "Property");

Lots 69 to 75, inclusive, in James H. Ree's subdivision of Block 42 in Canal Trustee's subdivision of the North 1/2 and the North 1/2 of the Southeast 1/4 and East 1/2 of the Southwest 1/4 of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois;

which survey is attached as Exhibit A to the Declaration of Condominium Ownership made by Grantor (the "Declaration"), recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 86323852 together with an undivided 6.94 percent interest in the Property (excepting from the Property all the property and space comprising all the Units thereof as defined and set forth in said Declaration and Survey).