

UNOFFICIAL COPY



1203839028

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
SHERRI M HURM - US BANK

Doc#: 1203839028 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/07/2012 08:27 AM Pg: 1 of 2

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

Customer#: 1 Service#: 1950462L1



Loan#: 7890660447

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: AIMEE HAMU, SINGLE RONALD HAMU AND PATRICIA HAMU, HUSBAND AND WIFE Original Mortgagee: U.S. BANK NA

Mortgage Dated: OCTOBER 31, 2003 Recorded on: NOVEMBER 26, 2003 as Instrument No. 0333004053 in Book No. --- at Page No. ---

Property Address: 2011 W BELMONT AVE #208, CHICAGO, IL 60618-0000

County of COOK, State of ILLINOIS

PIN# 14-30-106-093-1008

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 24, 2012

U.S. BANK NA

By: _____

Charyce Harper, Officer

State of KENTUCKY

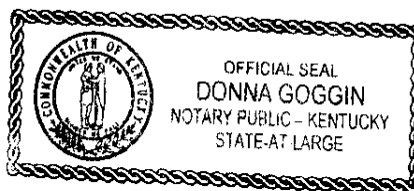
County of DAVISS

On this date of JANUARY 24, 2012, before me the undersigned authority, personally appeared Charyce Harper, personally known to me to be the person whose name is subscribed as the

Officer of U.S. BANK NA, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Donna Goggin
My Commission Expires: 03/28/2015



Vertical stamp: S P S 2 7 7 5 5 9 11

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LOAN7890660447- IL

UNIT 208 AND PU9 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN THE MILLWORKS CONDOMINIUM AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT
NUMBER 94828445, IN SECTION 30 AND PART OF SECTION 25, TOWNSHIP
40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS. ✓

Cook County Clerk's Office