UNOFFICIAL COPY

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-10-04147
BOX 70



Doc#: 1203904131 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 02/08/2012 11:43 AM Pg: 1 of 2

BOX 78

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that HSBC Bank USA, N.A. as Trustee for the Holders of Ace Securities, Corp. Home Equity Loan Trust, Series 2006-CW1 Asset Backed Pars-Through Certificates, a National Association, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Bank of America, N.A. successor by merger to BAC Home Loans Servicing, LP f/k/a Countrywide Home Loans Servicing, LP, all interests in and under that certain Mortgage and all rights accrucal or to accrue under said Mortgage dated 3/31/2006 executed by Charlene Davis

Grantor(s), to Mortgage Electronic Registration Systems. Inc. as Nominee for America's Wholesale Lender. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 04/28/2006 as Document Number 0611805300 and which Mortgage covers the following described property, to-wit: (See Exhibit A.)

Commonly known as: PIN: 25-28-413-036 12618 S. State Street, Chicrgo, IL 60628

IN WITNESS WHEREOF, said party of the first part has caused this instrumer to be signed by its Assurant Vice President and attested by its Assurant Vice President and its corporate seal affixed hereto this 15th and of December, 20/1.

HSBC Bank USA, N.A. as Trustee for the Holders of Ace Securities, Corp. Home Equity Loan Trust, Series 2006-CW1 Asset Backed Pass-Through Certificates By Country will Home Loans, Inc. (CWI), Attorne 1-in-fact

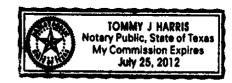
Personally appeared <u>Haria Teresa Salman Assistant Vice fresident</u>
Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (s) are subscribed to the within instrument and acknowledged to me that he/sho/they executed the same in his/he/their authorized capacity(ies), and that by his/he/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Texas that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature Journy J Harris (See

Page 1 of 2 File #14-10-04147 CFC



1203904131 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

LOT 5 IN JAGER'S SURDIVISION OF PART OF LOT 1 IN THE COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE EAST FRACTIONAL HALF OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SCUT'Y OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1942 AS DOCUMENT NO. 12990903 IN COOK COUNTY, ILLINOIS.

Page 2 of 2 File #14-10-04147 CFC