

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-L1C  
11200 W PARKLAND AVE  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT.  
X9400-L1C  
11200 W PARKLAND AVE  
MILWAUKEE WI 53224

**SUBMITTED BY:** JOHN LARSEN

Loan Number: 3060208658  
MERS ID#:  
MERS PHONE#:

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SENAD SPAHIJA AND SEFKA SPAHIJA, HUSBAND AND WIFE, AND USNIJA SPAHIJA AND SAIT SPAHIJA, WIFE AND HUSBAND

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA

Original Instrument No: 0526256025 Original Deed Book: Original Deed Page:

Date of Note: 08/18/2005 Original Recording Date: 09/19/2005

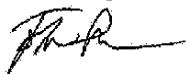
Property Address: 3319 W RANCE TERRACE LINCOLNWOOD, IL 60712

Legal Description: **ALL OF LOT 7 (EXCEPT THE WEST 5 FT THEREOF), IN RANCE VILLAGE IN LINCOLNWOOD A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 660 FT THEREOF) IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #: 10-35-411-055-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/07/2012.

**Wells Fargo Bank, N.A.**



By: JOHN LARSEN  
Title: Vice President Loan Documentation

State of MN }  
City/County of Dakota }

This instrument was acknowledged before me on 02/07/2012 by JOHN LARSEN, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



Notary Public: KRISTI J.  
DOHERTY  
My Commission Expires:  
**01/31/2015**  
Resides in: Dakota