

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana DeAvila**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **1777486205119324**  
Tax ID: **10-30-125-241-0000**

Property Address:  
**7785 N Nordica Ave**  
**Niles, IL 60714-3311**

IL0v2-AM 17171721

2/6/2012

This space for Recorder's use

MIN #: 1000144-2000299313-9

MERS Phone #: 888-679-6377

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **RBMG, INC., A DELAWARE CORPORATION**

Borrower(s): **KUN CHANG LEE AN UNMARRIED PERSON**

Date of Mortgage: **3/17/2003** Original Loan Amount: **\$180,000.00**

Recorded in **Cook County, IL** on: **3/27/2003**, book **N/A**, page **N/A** and instrument number **0030414976**

Property Legal Description:

**ORDER NUMBER: 1409 ST5045874 NWA STREET ADDRESS: 7785 N. NORDICA AVENUE CITY: NILES COUNTY: COOK TAX NUMBER: 10-30-125-241-0000 PARCEL 1: THE WEST 25.67 FEET OF THE EAST 149.84 FEET OF THE NORTH 1/2 OF LOT 8, IN LAWRENCEWOOD GARDENS, A SUBDIVISION IN THE NORTHWEST 1/4 SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: AN UNDIVIDED 1/16 INTEREST IN THE WEST 15.0 FEET OF SAID LOT 8 IN LAWRENCEWOOD GARDENS, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 18957498, AND BY THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 18232529 FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

**FEB 6 2012**

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.**

By: 

**Bud Kamyabi Assistant Secretary**


## UNOFFICIAL COPY

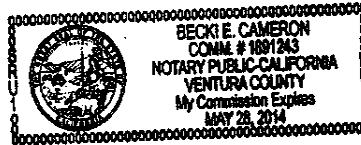
State of California  
County of Ventura

On FEB 6 2012 before me, Becki E. Cameron, Notary Public, Notary Public, personally appeared Bud Kamyahi, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: Becki E. Cameron  
My Commission Expires: May 28, 2014



(Seal)