

Recording Requested By:
Bank of America

Prepared By: **Diana DeAvila**
888-603-9011

When recorded mail to:

CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **15317296743918514**

Tax ID: **30-30-201-026-0000**

Property Address:

17034 Oakwood Ave
Lansing, IL 60438-1133

IL0v2-AM 17047217

2/6/2012

This space for Recorder's use

MIN #: 10001570008435444

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **UNIVERSAL MORTGAGE CORPORATION**

Borrower(s): **ROY E TOGTMAN AND Z. JOYCE TOGTMAN, JOINT TENANTS**

Date of Mortgage: **7/26/2007** Original Loan Amount: **\$140,577.00**

Recorded in **Cook County, IL** on: **8/3/2007**, book **N/A**, page **N/A** and instrument number **0721535327**

Property Legal Description:

STREET ADDRESS: 17034 OAKWOOD AVE CITY: LANSING COUNTY: COOK TAX NUMBER: 30-30-201-026-0000 LOT 10 (EXCEPT THE NORTH 33.75 FEET THEREOF), ALL OF LOT 11 AND THE NORTH 2 FEET OF LOT 12 IN BLOCK 6 IN LANSING-CALUMENT, BEING A SUBDIVISION OF THE WEST 104 RODS OF THE EAST 132 RODS OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

FEB 6 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Bud Kamyabi Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

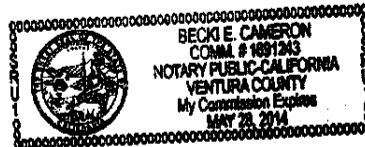
On **FEB 6 2012** before me, Becki E. Cameron, Notary Public, Notary Public, personally appeared Bud Kamyabi, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Becki E. Cameron
My Commission Expires: May 28, 2014



(Seal)