

Ravenswood Title Company LLC
319 W. Ontario Street
Suite 2N-A
Chicago, IL 60654
1102790

SUBORDINATION AGREEMENT

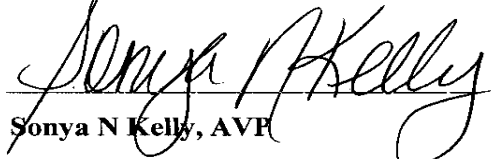
KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **ROBERT B VORACHEK and CYNTHIA FORTH-VORACHEK** dated **July 6, 2007**, and recorded in Mortgage Instrument No. **0721302226**, **COOK County, ILLINOIS** Records, in favor of a mortgage executed by **ROBERT B VORACHEK and CYNTHIA FORTH-VORACHEK** in the amount of **\$274,000** in favor of **GUARANTEED RATE, INC.**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

* Recorded as Document 1201015068

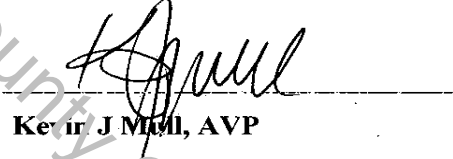
Property Address **510 WEST HELEN RD., PALATINE, ILLINOIS 60067**
Tax ID # **02-22-116-012-0000**

This agreement shall continue in full force and effect so long as **ROBERT B VORACHEK and CYNTHIA FORTH-VORACHEK** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK



Sonya N Kelly, AVP



Kevin J Mull, AVP

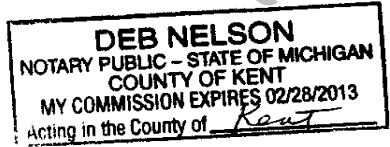
STATE OF MICHIGAN }
 } SS:
COUNTY OF KENT }

BE IT REMEMBERED, that on **October 18, 2011**, before me, a Notary Public in and for said County and State, personally appeared **Sonya N Kelly, AVP and Kevin J Mull, AVP**, of **FIFTH THIRD BANK** (or on behalf of **FIFTH THIRD BANK**), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.



Notary Public



THIS INSTRUMENT WAS PREPARED BY
Fifth Third Bank – Charnise Burse
5001 Kingsley Dr. # 1, MOB1R
Cincinnati, OH. 45263
IL#866307093

When Recorded Return TO:
Fifth Third Bank
5001Kingsley Dr.#1, MOB1R
Cincinnati, OH 45263

UNOFFICIAL COPY

EXHIBIT A

LOT 13 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND CO'S NORTHWEST ACRES, A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 02-22-116-012-0000

Property of Cook County Clerk's Office