Doc#. 1203908431 fee: \$50.00

Att: 02/08/20/2 1 46 AW/Pg: 1 of 2

Cack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

### PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

### WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: DeAndrea Chapman

Loan Number: 1353107576

MERS ID#:

MERS PHONE#: 1-888-679-6277

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caree and discharge said mortgage.

Original Mortgagor(S): N PAUL COYLE

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1007708228 Original Deed Page: Original Deed Page:

Date of Note: 03/05/2010 Original Recording Date: 03/18/2010 Property Address: 2035 W CHARLESTON ST APT104 CHICAGO, IL 60647

Legal Description: See exhibit A attached

PIN #: 14-31-131-035-1004 Count v: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/08/2012.

JPMORGAN CHASE BANK, N.A.

By: DeAndrea Chapman Title: Vice President

State of LA City/County of Ouachita

KNIGY

NICHON - COLLEGE

This instrument was acknowledged before me on 02/08/2012 by DeAndrea Chapman, Vice President of JPX/CRGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: **Lifetime** 

C/6/4/5(

Commission
Resides in: Ouachita

1203908431 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan Number: 1353107576

## **EXHIBIT A**

UNIT NUMBER 104 IN MANCHESTER BUILDING LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 10 THROUGH 17, BOTH INCLUSIVE, IN BLOCK 5 IN SHERMAN'S ADDITION TO HOLSTEIN IN THE SOUTHFAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90143845 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

