

# UNOFFICIAL COPY

PREPARED BY AND  
UPON RECORDING RETURN TO:

David M. Marino  
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100 West Monroe  
Suite 902  
Chicago, Illinois 60603



Doc#: 1203918065 Fee: \$76.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/08/2012 04:20 PM Pg: 1 of 6

ADDRESS OF PROPERTY:

1533 West Ardmore  
Chicago, Illinois 60640

PINS: 14-05-311-063-1001  
14-05-311-063-1002  
14-05-311-063-1003  
14-05-311-063-1004

## FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM

WHEREAS, a certain Declaration of Condominium was recorded on March 10, 2008 as Document Number 0807016035 ("Declaration") with the Cook County Recorder of Deeds which established the 1533 West Ardmore Condominiums located at 1533 West Ardmore, Chicago, Illinois 60640 ("Condominiums"); and

WHEREAS, the legal description of the condominium units is set forth on Exhibit A attached hereto and made a part hereof; and

WHEREAS, the plat of survey attached to the Declaration recorded on March 10, 2008 contained a proposed parking area containing 4 parking spaces; and

WHEREAS, the 1533 West Ardmore Condominium Association ("Association") desires to establish permanent parking spaces as limited common elements as provided by the Declaration; and

DATE 2-8-12 COPIES 6  
OK BY *[Signature]*

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WHEREAS, the parking area at the Condominiums has been paved with asphalt and the parking spaces have been delineated on the parking area and are set forth on the Plat of Survey prepared by Preferred Survey, Inc. and dated December 1, 2011, a copy of which is attached hereto and made a part hereof as Exhibit B.

NOW, THEREFORE, the Declaration is hereby amended as follows:

1. The foregoing recitals are material to this Amendment and are hereby incorporated herein as if reiterated in their entirety.
2. The permanent parking spaces, as limited common elements, for the Condominium are as set forth on Exhibit B.

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IN WITNESS WHEREOF, the 1533 WEST ARDMORE CONDOMINIUM ASSOCIATION, has caused this instrument to be signed effective as of this 8<sup>th</sup> day of February, 2012.

1533 WEST ARDMORE CONDOMINIUM ASSOCIATION

By: Sharon Atkins  
Its President

ATTEST:

By: Sharon Atkins  
Its Secretary

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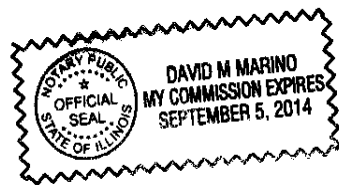
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STATE OF ILLINOIS        )  
   )  
 COUNTY OF COOK         )       SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that SHARON L. Catino, the President and the Secretary of the 1533 WEST ARDMORE CONDOMINIUM ASSOCIATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that she, as the President and Secretary, of said corporation, and on behalf of 1533 WEST ARDMORE CONDOMINIUM ASSOCIATION, signed, sealed and delivered the said instrument as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 8<sup>th</sup> day of February 2012.

David M. Marino  
 Notary Public



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UNIT 1, UNIT 2, UNIT 3 and GARDEN UNIT IN THE "1533 WEST ARDMORE CONDOMINIUM", AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 6 IN RASMUS X. PETERSEN'S SUBDIVISION OF LOT 6 IN THE SUBDIVISION OF LOT 2 (EXCEPT THE EAST 90 FEET) IN HANSEN'S ADDITION TO EDGEWATER IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 10, 2008 AS DOCUMENT NO. 0807016035, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

EXHIBIT A

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**PLAT**

**DOCUMENTS WITH THIS**

**PLAT**



*bfs*  
*66.00*

**SEE PLAT INDEX**

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