2012 - 00007 UNOFFICIAL COPY

Prepared By: ASEIDEL Return To: Premier Title

1350 W. NW Hwy

Arlington Heights, IL 60004

Date: February 3, 2012

Order Number: 2012-00007-PT

1. Name of Mortgagor(s):

Dan Braband and Elizabeth Braband

2. Mortgage information:

> Mortgage dated May 27, 2005 and recorded June 6, 2005 as document 0515735170 made by Dan Braband and Elizabeth Braband to Washington Mutual Bank, FA to secure a note for \$230,000.00.

- The above referenced nortgage has been paid in accordance with the payoff statement, and there is no objection 3. from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to 5. all or part of the property described in the mortgage.
- The mortgage or mortgage servicer provided a payoff statement. 6.
- The property described in the mortgage is as follows: 7.

Permanent Index Number: 14-29-131-062-1004

Common Address: 2819 N. Lakewood Avenue, Unit 1N, Chic ลูอ, Illinois 60657

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of Illinois

DUPAGE County of

This instrument was acknowledged before me on

(officer for/agent of) Premier Title.

Notary Public

My Commission expires on:

Doc#: 1203918023 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/08/2012 12:24 PM Pg: 1 of 2

PREMIER TITLE 1350 W. NORTHWEST HIGHWAY **ARLINGTON HEIGHTS, IL 60004**

(847) 255-7100

(2012-00007-PT.PFD/2012-00007-PT/69)

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PROPERTY DESCRIPTION

PARCEL 1:

UNIT NO. 1N IN THE 2819-23 N. LAKEWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 45 AND 46 IN S.E. GROSS' SUBDIVISION OF BLOCK 1 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY SUBDIVISION OF THE SOUTHWEST 1/2 OF THE NORTHWEST 1/4 IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0514603097 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

TO THE OF COOK COUNTY CLERK'S OFFICE THE (EXCLUSIVE) RICHT TO THE USE OF P-1N AND S-1N, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0514603097.