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Doc#: 1203931117 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/08/2012 04:48 PM Pg: 1 of 3

11-056071

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION 3 5 9 6

GMAC MORTGAGE, LLC PLAINTIFF,

-VS-ABDOLLAH TADAYONI; HARTFORD

FINANCIAL SERVICES, INC.; UNKNOWN

OWNERS AND NON-RECORD

CLAIMANTS; UNKNOWN OCCUPANTS

DEFENDANTS

PROPERTY ADDRESS: 7842 NORTH LOTUS STREET

MORTON GROVE, IL 60053

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on FEB, 1 , 2012, for Forecipsure and is now pending in said Court. SOM OFFICE

AND FURTHER SAYETH:

Names of Title Holders of Record: 1.

Abdollah Tadayoni

The following Mortgage is sought to be foreclosed: 2.

> Mortgage made by Abdollah Tadayoni to Mortgage Electronic Registration Systems, Inc., as Nominee for Resource Plus Mortgage Corp. and recorded February 25, 2004 as Document No. 0405646037 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOTS 3 AND 4 IN BLOCK 7 IN OLIVER SALINGER AND COMPANY'S OAKTON STREET SUBDIVISION, BEING A SUBDIVISION OF THE

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NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 7842 North Lotus Street, Morton Grove, IL 60053

Permanent Index No.: 10-28-108-047-0000

3. Parties against whom foreclosure is sought:

Aboulah Tadayoni; Hartford Financial Services, Inc.; Unknown Owners and Non-Record Claimants; Unknown Occupants

- 4. The following reformation is sought:
- a) The Mortgage cated February 18, 2004 and recorded on February 25, 2004 as Document No. 0405640037 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

LOTS 3 AND 4 IN BLOCK 7 IN OLIVER SALINGER AND COMPANY'S OAKTON STREET SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SIGNATURE:

Attorney of Record

Oexto L. No H

PREPARED BY AND MAIL TO: Randal S. Berg (6277119) Michael N. Burke (6291435) Benjamin N. Burstein (6299216)

Christopher A. Cieniawa (6187452) Jim DeMars (6292689) Michael Fisher (6216064)

Hugh J. Green (6289616)

Joseph M. Herbas (6277645) Dexter L. Holt (6244552)

Alan Kaufman (6289893) Joel A. Knosher (6298481)

Juel A. Miosilei (0230-01)

Paul T. Massey (6293311) Lee Scott Perres (6181244) Marcos J. Posada (6295357) Laura A. Wolf (6297986)

Fisher and Shapiro, LLC Attorneys for Plaintiff 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847)291-1717 Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicaso, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

State of Illinois County of Lake

This instrument was acknowledged before me on $\frac{1/31/12}{(date)}$

by Pamela Stavros

_(name/s) of person/s).

(Signature of Notary Public)

OFFICIAL SEAL
CAMILA URBINATTI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-14-2015