UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR
TRUST DEED WAS FILED.

Doc#: 1203939022 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/08/2012 09:21 AM Pg: 1 of 2

MB Financial Bank, N.A.

KNOW ALL MEN BY THESE PRESENTS, That MB Financial Bank, N.A., a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Sheila M. Otte, heir legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Mortgage, bearing the date of June 26, 2007, and recorded in the Recorder's Office of Cook, County, in the State of Illinois, on July 19, 2007, as Document No. 0720056077, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

LOT 2 IN BLOCK 2, IN LANSING MEADOWS, BEING A SUBDIVISION OF (EXCEPT THE SOUTH 264.0 FEET OF THE WEST 645.0 FEET) AND (EXCEPT THE SOUTH 125.0 FEET OF THE EAST 83.0 FEET) THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together With All The Appurtenances And Privileges Thereunto Belonging Or Appertaining.

Address (Es) Of Premises: 18007 Oakwood Ave., Lansing, IL 60438. Permanent Real Estate Index Number(S): 30-31-216-002-0000.

Loan Number # 279868 Branch # 350/ CON

> S XS P 2 S NO M XS S C NO M T NO

1203939022 Page: 2 of 2

UNOFFICIAL COPY

Witness our hands, this 19th day of January, 2012

MB Financial Bank, N.A.	
By:	
James M. Ca	mpobello - Vice President
By: Mi	Il De Luf
Michael Luc	key-Assistant Vice President
Acknowledgements:	
STATE OF ILLINOIS.	
COUNTY OF COCK	
04	
, THE UNDERSIGNED, a Notary Public in and for the sa	aid County, in the State aforesaid, DO HEREBY
CERTIFY that James M. Campobello –Vice President of Assistant Vice President of MB Financial Bank, N.A., pewhose names are subscribed to the foregoing instrument as	rschally known to me to be the same persons s such officers, appeared before me this day in
person and severally acknowledged that they signed and degiven by the Board Directors of said corporation, as their controls.	elivere the said instrument, pursuant to authority own free and voluntary act, and as the free and
voluntary act of said corporation, for the uses and purpose	
Given under my hand and official seal this	day of 10 1100 2012.
	march Haller
5	Notary Public
ANNA MILON My Commission Expires 05/07/2014	My Commission Expires:
05/07/2014	