## **UNOFFICIAL COPY**

Doc#: 1204041077 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/09/2012 11:58 AM Pg: 1 of 2

## box 178

NAME: SAKOWSKA, KATARZYNA

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.C., its successors and/or assigns, did hereby assign, transfer, convey without warranties and without recourse; set over and deliver

NATIONAL ASSOCIATION (hereinafter called the Assignee), its successors and assigns the following

to JPMORGAN CHASE BANK,

described mortgage:

Date: March 20, 2008 Amount of Debt: \$ 233,250.00

Mortgagor: <u>KATARZYNA SAKOWSKA</u>

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC, its successors

and/or assigns

Recorded on March 27, 2008 As Documenc 0808733146 In the Office of the Recorder/Registrar of COOK County, Jilinois, and described as follows:

UNIT NO. 1-D IN OAKTON VILLA CONDOMINIUM AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 19TH DAY OF MARCH, 1969 AS DOCUMENT 2440609; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY), IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 2 AND LOT 3 IN REPMAN'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING NORTH AND NORTHEASTERLY OF THE CENTER LINE OF NORTHWEST HIGHWAY, ACCORDING TO THE PLAT THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 7, 1964 AS DOCUMENT NUMBER 2134870

Permanent Real Estate Tax Number 09-27-201-015-1004

Commonly known as: 1815 WEST OAKTON STREET UNIT 1D, PARK RIDGE, IL 60068

<u>Together</u> with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

**CHSD** 

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This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC, its successors and/or assigns Sedat Kahveciogiu Vice President By: The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Sedat Kahveciogiu and \_, Authorized Signatories for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A: NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC, its successors and/or assigns personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity. Subscribed and Sworn before me this 25 day of \_\_\_\_\_\_ by & RETURN TO:



State of

County of \_\_\_Franklir\_

Michelle L Burr

Karen Campbell Notary Public. State of Ohio My Commission Expires 8-30-2012 Pierce & Associates, P.C. 1 N. Pearborn Suice 1300 Chicago, IL 60602 PB#1124972