

Doc#: 1204042106 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/09/2012 11:15 AM Pg: 1 of 3

11-055615

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY CEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGACE, CAN TRUST 2006-8

PLAINTIFF.

-VS-

MARIA A. PEREZ A/K/A MARIA PEREZ; CAPITAL ONE BANK (USA), N.A. F/K/A CAPITAL ONE BANK; LUCILLE DURAN; VILLAGE OF CALUMET PARK, AN ILLINOIS MUNICIPAL CORPORATION; CITY OF **EVANSTON, AN ILLINOIS MUNICIPAL** CORPORATION; ARROW FINANCIAL SERVICES, LLC; MIDLAND FUNDING, LLC; MRC RECEIVABLES CORPORATION; DAIMLERCHRYSLER FINANCIAL SERVICES AMERICAS, LLC D/B/A CHRYSLER FINANCIAL; SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC. A/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.; CITY OF CHICAGO, AN ILLINOIS MUNICIPAL CORPORATION; TARGET NATIONAL BANK; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS; UNKNOWN OCCUPANTS **DEFENDANTS**

NO 12CH 3238

PROPERTY ADDRESS: 3540 WEST (47H STREET CHICAGO, IL 60674

Office

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on _______, 2012, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

 Names of Title Holders of Record: Maria A. Perez

3174923

1204042106 Page: 2 of 3

UNOFFICIAL COPY

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Maria A. Perez a/k/a Maria Perez to Washington Mutual Bank and recorded August 14, 2006 as Document No. 0622653118 and re-recorded on January 17, 2012 as Document No. 1201757265, in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 388 IN WILLIAM H. BRITIGAN'S MARQUETTE PARK HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4, EXCEPT THE WEST 50 FEET THEREOF OF SECTION 26, TOWNSHIP 38 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF LINE DRAWN 3 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16 OF SAID WEST 1/2 OF THE NORTHEAST 1/4, IN COOK COUNTY, ILLINOIS.

Commonly known as 3540 West 74th Street, Chicago, IL 60629 Permanent Index No.: 19-26-219-020-0000

3. Parties against whom foreclosure is sought:

Maria A. Perez a/k/a Maria Perez; Capital One Bank (USA), N.A. f/k/a Capital One Bank; Lucille Duran; Village of Calumet Park, an Illinois Municipal Corporation; City of Evanston, an Illinois Municipal Corporation; Arrow Financial Services, LLC; Midland Funding, L.C; MRC Receivables Corporation; Daimlerchrysler Financial Services Arascicas, LLC d/b/a Chrysler Financial; Springleaf Financial Services of Illinois, Inc., a/k/a American General Financial Services of Illinois, Inc.; City of Chicago, an Illinois Municipal Corporation; Target National Bank; Unknown Owners and Non-Record Claimants; Unknown

SIGNATURE:

Attorney of Record

Paul Masse

PREPARED BY AND MAIL TO: Randal S. Berg (6277119) Michael N. Burke (6291435) Benjamin N. Burstein (6299216) Christopher A. Cieniawa (6187452) Jim DeMars (6292689) Michael Fisher (6216064) Hugh J. Green (6289616) Joseph M. Herbas (6277645)

Occupants

Dexter L. Holt (6244552) Alan Kaufman (6289893) Joel A. Knosher (6298481) Paul T. Massey (6293311) Lee Scott Perres (6181244) Marcos J. Posada (6295359) Laura A. Wolf (6297986) Fisher and Shapiro, LLC
Attorneys for Plaintiff
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847)291-1717
Attorney No: 42168
(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

1204042106 Page: 3 of 3

UNOFFICIAL COPY

CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn. 134050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

	0/
State of Illinois} County of Lake}	Co,
This instrument was acknowled	lged before me on 1130/12 (date)
by Pamela Stavros	(name/s) of perso t/e)
Clerkinalts	750
(Signature of Notary Public)	OFFICIAL BRAL CAMILA URBINATTI NOTARY PUBLIC, STATE OF ILLINGIS INY COMMISSION EXPIRES 12-14-90159