UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

Aames Funding Corporation 350 South Grand Avenue Los Angeles, CA 90071 Attn: Collateral Control



1204044058 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/09/2012 03:58 PM Pg: 1 of 3

Return To:

Prepared By: Aames Funding Corporation, 350 South Grand Avenue, 42nd Floor, Los Angeles, CA 90071

G1 900/1	
ASSIGNMENT OF MORTGAGE	
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 350 South Grand	
Avenue, 42nd Floor, Los Angeles, CA 90071	.,
Avenue, 42nd Floor, Los Angeles, Cl. 90071 does hereby grant, sell, assign, transfer and convey and the convey of	+
a corporation organized and existing under the laws of 1) electrical and 1) electric),
whose address is Clo Occur Locan Structure in the Daily British as	, ;
a certain Mortgage dated February 6, 2004 VCCC (Seatter) , made and executed b	y
Juanita Darden	
the dited find from hours of slanky ABS Capital I Inc.	,
to and in favor of Aames Funding Corporation DBA Aames Home Loan upon the following described	1
property situated in Cook County, State of It no s:	
LOT FOURTEEN (14) IN BLOCK THREE(3) IN FOREST MANOR, A SUPDIVISION OF THE	
SOUTH FOURTY ACRES OF THE EAST HALF (1/2) OF THE SOUTH EAST FRACTIONAL	
QUARTER, SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 6, TOWN FIP 36 NORTH,	
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, [LL]NOIS.	
Parcel ID#: 29-06-425-014-0000	
Property Address:40 Lawson Lane, DIXMOOR, IL 60426	
such Mortgage having been given to secure payment of Sixty Eight Thousand Dollars & No/Cents	
(\$ 68,000.00	,
(ψ 33, 330.00	,

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

で 404852(6代) of the Records of Cook (or as No.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with

interest, and all rights accrued or to accrue under such Mortgage. On February 17,2004 recorder

Illinois Assignment of Mortgage

995(IL) (0109).01

12/95

Amended 8/96

DOC #:301381 APPL #: 0008856737

, at page



VMP MORTGAGE FORMS - (800)521-7291 0M31 9608.00

Randall S. Miller & Associates, P.C. 43252 Woodward Avenue, Suite 180 Bloomfield Hills, MI 48302

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage February 11, 2004

Aames Funding Corporation DBA Aames Home Loan (Assignor) Cook County Clerk's Office Ву: Attest Seal:

UM31 9608.02

-995(IL) (0109).01

DOC #:301382 APPL #: 0008856737

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UNOFFICIAL CO

Loan Number

0008856737

PF:

COUNTY OF LOS ANGELES

February 11, 2004 On

before me.

a Notary Public, in and for

, said County and State, personally appeared

and

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the of County Clark's Office person(s) acted, executed the instrument.

WITNESS my hand and official seal

Notary Public in and for said County and State.

COMMERCIAL Flotzrial Son.

Christing & Clabta, Notary & toble
Upper Darby, For Delaware County
My Commission Expires Nov. 10, 2007

at S. Gine & Associates, P.C. 43252 Woodward Avenue, Suite 180 Bloomfield Hills, Mi 48302