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Doc#: 1204046043 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/09/2012 10:45 AM Pg: 1 of 2



Doc#: Fee: \$2.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 02/09/2012 10:45 AM Pg: 0

Space Above This Line For Recording Data

Marquette Bank  
9612 W. 143<sup>rd</sup> Street  
Orland Park, IL 60462

**R E L E A S E D E E D**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** That the MARQUETTE BANK, existing under the laws of the United State of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto

**MURTISHI WHIPPLE, LLC, WHOSE ADDRESS IS 313 NORTH WESTGATE, MT. PROSPECT, IL 60056**

**THEIR** Heirs, Legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE DEED, ASSIGNMENT OF RENTS & MODIFICATION OF MORTGAGE** bearing date the **30<sup>TH</sup>** day of **OCTOBER A. D. 2009 AND** bearing date the **30<sup>TH</sup>** day of **OCTOBER A. D. 2010** and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document #**0932308244, 0932308245 & 1031440011** to **MARQUETTE BANK** the premises therein described, situated in the County of **COOK** State of **ILLINOIS**, as follows, to wit:

**LOT 3 IN PLOTKE AND GROSBY'S SUBDIVISION OF PART OF BLOCK 19 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 11, AND THE SOUTHWEST ¼ OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**CONTINUE ON REVERSE**

*Handwritten signature/initials*

# UNOFFICIAL COPY

PERMANENT REAL ESTATE INDEX NUMBER: 13-12-316-005-0000

PROPERTY ADDRESS: 4911-17 NORTH WHIPPLE STREET, CHICAGO, IL 60625

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE BANK, has caused these presents to be signed by its Officer, and attested by its Assistant Vice President, this 10<sup>TH</sup> Day of JANUARY, 2012

Prepared By: NICOLE MECHERLE(M/F)

MARQUETTE BANK  
9612 W. 143<sup>RD</sup> STREET  
ORLAND PARK, IL. 60462

BY *Nicole Mecherle*  
OFFICER

ATTEST *Kimberly A. Shilling*  
ASST. VICE PRESIDENT/OFFICER

STATE OF ILLINOIS SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

COUNTY OF COOK DO HEREBY CERTIFY, that the above named Officer and Asst. Vice President of said bank, personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,

Given under my hand and Notarial Seal this 10<sup>TH</sup> Day of JANUARY, 2012



*Kimberly A. Shilling*  
Notary Public

Deliver To: Marquette Bank @ 9612 W. 143<sup>rd</sup> Street, Orland Park, IL 60462