

# UNOFFICIAL COPY



Doc#: 1204049046 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/09/2012 02:07 PM Pg: 1 of 3

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
414511722145

Prepared by: Coleen Ryan

#29325810-011

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0629815065, at Volume/Book/Reel . Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Dirk A Anderson & Kristin M Fox , being dated the 25 day of January, 2012, in an amount not to exceed \$72,354.39 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 17th day of January, 2012.

By: \_\_\_\_\_

Kim Richards, Bank Officer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 17th day of January, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Kim Richards, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



**MICHELLE LIGHTFOOT**  
Notary Public - Arizona  
Maricopa County  
Expires 05/15/2013

*Michelle Lightfoot*  
\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

Cook County Clerk's Office

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Exhibit "A"

## Legal Description

ALL THAT PARCEL OF LAND IN CITY OF , COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 93609931, ID# 13-31-128-019, BEING KNOWN AND DESIGNATED AS LOT 4 IN BLOCK 3 IN WHITES FIRST RUTHERFORD PARK ADDITION, A SUBDIVISION OF PART OF THE EAST 2/3 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM SUZANNE LOUIS, HUSBAND AND WIFE AND EDWARD J. LOUIS, JR. AS SET FORTH IN DOC # 93609931 DATED 07/30/1993 AND RECORDED 08/04/1993, COOK COUNTY RECORDS, STATE OF ILLINOIS.

2048 N NEW ENGLAND AVE CHICAGO, IL 60707

Tax/Parcel ID: 13-31-128-019