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Doc#: 1204049000 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/09/2012 09:19 AM Pg: 1 of 3

Tais is	strument was prepared by: Justin Prete		
Please	etuar to:		
PNC B	Sark, N.A.		
ATTN:	: Laurie Johnston		
2730 Liberty Avenue, M.S. P5-PCLC-01-E			
Pittsburgh, PA 1/-222			
TAX PARCEL I.D. NO.			
986	58302 <u>SULDINATIO</u>	N OF MORTGAGE	
From:	Christopher M Schmidt and Susan M Schmidt	Mortgage Dated: <u>10/02/2003</u>	
	18247 Hopman Dr	Mortgage Recorded: 10/15/2003	
	Tinley Park, IL 60477	as Instrument Number 0328808058 and/or in	
		t loe:/Volume, Folio/Page in the	
		Recorder's office of	
To:	DNO Book N. A.	Cook County Illinois	
10:	PNC Bank, N.A. as successor		
	by merger to National City	Debt: \$29,540 (10	
	Bank, as successor by merger to Mid America Bank, FSB	C/A/	
	to mile America Balik, FOB	Tie	
KNOW ALL BY THESE PRESENTS			
That PNC Bank, N.A. as successor by merger to National City Bank, as successor by merger to Mid America Bank, ESP 4			
by merger to Mid America Bank ESP 4-34			

by merger to Mid America Bank, FSB, the Mortgagee above named (or the successor, by merger or change of name, to the Mortgagee above named), FOR VALUE RECEIVED, does hereby agree that the lien of the above recited Mortgage be subordinated to and postponed in favor of a certain Mortgage given by the above named Mortgagor to JPMorgan Chase Bank N.A, dated 12-20-2011, and , in Mortgage Book Volume _____, Page ___

principal amount of \$128,000.00 with the same force and effect as if the First above recited Mortgage had been entered of record in the office of the Recorder of Deeds of Cook County, on a day subsequent to the day of entry for record of the Second above recited Mortgage, and Provided also that the lien of said First recited Mortgage on any other property of said Mortgagor or Present owner of the mortgaged

Subordination Agreement Document, page 1 of 2

Premises shall in no way be affected.

and not to exceed the

1204049000 Page: 2 of 3

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PNC bank, N.A. as successor by margin	orto Aletinand Ott. In .
mergar to Mid America Bank, FSB	er to National City Bank, as successor by
Signed and Acknowledged this eighth day of De	
A Service of this eight day of De	<u>cember, 2011</u>
By: Kaure Johnston	A. I
Name: Laurie Joh : ton	flar for
<u> </u>	Carrie Lane, witness
Title: Assistant Vice Provident	TAN TAN
Title: Assistant Vice President	as a section
	Lisa A Gratton, witness
	·
4	
Commonwealth of D.	
County of Allast) ss:
County of Allegheny	0,)
Refora me the nu A	46
Before me, the undersigned, a Notary Public in	and for said County and State, this
Laurie Johnston as Assistant Vice Preside execution of the foregoing Agreement.	lent of PNC Bank iv. and acknowledged the
A A Land Marketinent.	L 7
A WILLIAM A A	COMMONWEALTH OF PENNSYLVANIA
	Note all treat
Notary Public On Alan Mary	Karta Lokar, Not Public Monroeville Boro, Alier rany County
My Commission Expires:	My Commission Expires Marc. 13 2013
County Of Residence:	idember, Panneylvania Association of Namies
ANUIVUNG	$\mathcal{O}_{\mathcal{C}_{i}}$
This instrument prepared by Justin Prete, PNC B	Sank N A
,	Bank, N.A.
M.	
Please return to: PNC Bank, N.A.	C
Lending Services	
ATTN: Laurie Johns	<u>ton</u>
2730 Liberty Avenue	. M.S. P5-PCI C-01-E
Pittsburgh, PA 1522	2
·	-

Subordination Agreement Document, page 2 of 2

1204049000 Page: 3 of 3

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Exhibit "A"
Legal Description

ALL THAT PARCEL OF LAND IN CITY OF TINLEY PARK, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 131 IN TOWN POINTE SINGLE FAMILY UNIT 2, BEING A SUBDIVISION OF PART OF THE SW 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, STATE OF ILLINOIS.

COMMONLY KNOWN AS 18247 HOPMAN DR TINLEY PARK IL 60487.

BY FLE SIMPLE DEED FROM CHICAGO TITLE LAND TRUST COMPANY AS SET FORTH IN DOC # 0335226228 DATED 09/11/2003 AND RECORDED 12/18/2003, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Tax/Parcel ID: 27-36-30-1-927-0000