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UNOFFICIAL COPY



SUBORDINATION OF LIEN  
(ILLINOIS)

Prepared by and  
Mail to: BMO Harris Bank N.A.

3800 Golf Rd., Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008

CAMBRIDGE TITLE COMPANY  
400 Central Avenue  
Northfield, IL 60093

11 2156 CC  
ACCOUNT # 6100304358

Doc#: 1204056051 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/09/2012 10:44 AM Pg: 1 of 3

The above space is for the recorder's use only

**PARTY OF THE FIRST PART:** BMO Harris Bank N.A. is/are the owner of a mortgage/trust deed recorded August 22nd, 2008 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0823555015 made by David Kravtsov and Yuliya Kravtsov, BORROWER(S), to secure an indebtedness of \*\* \$133,000.00 \*\* and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 05-34-312-016  
Property Address: 2723 PRAIRIE AVE, EVANSTON, IL 60201

**PARTY OF THE SECOND PART: FIFTH THIRD MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR** has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 12 day of January, 2012, and recorded in the Recorder's office of Cook County in the state of ILLINOIS as document No. 1204056050, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\* \$398,000.00 \*\* and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: December 19th, 2011

*Holly Martinez*  
Holly Martinez, Officer

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## EXHIBIT A

### LEGAL DESCRIPTION

LOT 12 IN BLOCK 26 IN STEWART'S RESUBDIVISION OF BLOCKS 22, 24 AND 26 IN NORTH EVANSTON IN QUILMETTE RESERVATION IN TOWNSHIP 41 NORTH, RANGE 23 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as: 2723 PRAIRIE AVE., EVANSTON, IL 60201

Permanent Index No.: 05-34-312-016-0000

Property of Cook County Clerk's Office