Doc#. 1204057043 fee: \$50.00

Aate: 02/09/2019 08:08/AM Pg: 1 of 2

Code County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

BINCY T MATHEW 58 N Dryden Pl Arlington Heights IL 60004

SUBMITTED BY: Patzaly Quintanilla

DOCID\_0002297737802505N MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignce of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby the low look being that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BINCY T MATHEW

Original Instrument No: 1104549045 Original Deed Book: Original Deed Page:

Date of Note: 01/10/2011

Property Address: 58 N DRYDEN PLACE ARLINGTON HEIGHTS, IL 60004

Legal Description: PARCEL 1 LOT 1-3, IN ARLINGTON CROSSING, BEING A RESUBDIVISION OF ARLINGTON MARKET BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 2007 AS DOCUMENT 0705915065 AND CORRECTED BY DOCUMENT 0721144016, AS RECORDED JULY 30, 2007, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1.2010 AS DOCUMENT 1018229011, IN COOK COUNTY, ILLINOIS, PARCEL 2:: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR ACCESS, INGRESS, FGRESS AND UTILITIES OVER, ACROSS AND THROUGH THE COMMUNITY AREA AS DEFINED IN THAT CERTAIN COMMUNITY DECLARATION FOR ARLINGTON CROSSINGS AND ARLINGTON MARKET. RECORDED DECEMBER 17, 2010 AS DOCUMENT NUMBER 1035144040, PARCEL 3. A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR ACCESS, INGRESS, EGRESS AND UTILITIES OVER, ACROSS AND THROUGH THE COMMON AREA AS DEFINED IN THAT CERTAIN DECLARATION FOR ARLINGTON CROSSINGS TOWNHOMES AND PROVISIONS RELATING TO EASEMENTS AFFECTING PORTIONS OF THE DEVELOPMENT AREA OTHER THAN THE PREMISES RECORDED DECEMBER 17, 2010 AS DOCUMENT NUMBER 1035144041.

PIN #: 03-29-411-073-0058

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/08/2012.

Mortgage Electronic Registration Systems, Inc.

By: Jennifer Baker Title: Assistant Secretary

State of AZ

City/County of Maricopa

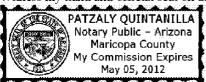
On <u>02/08/2012</u>, before me, <u>Patzaly Quintanilla</u>. Notary Public, personally appeared <u>Jennifer Baker</u>, <u>Assistant Secretary</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted,

1204057043 Page: 2 of 2

## **UNOFFICIAL COPY**

executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Buntanilla

Notary Public: Patzaly Quintanilla Phone # (800) 540-2684

Property of Cook County Clark's Office