

UNOFFICIAL COPY

Doc#. 1204057101 fee: \$50.00  
Date: 02/09/2012 08:14 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-L1C  
11200 W. PARKLAND AVE.  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT.  
X9400-L1C  
11200 W. PARKLAND AVE.  
MILWAUKEE WI 53224

**SUBMITTED BY: JOHN LARSEN**

Loan Number: 0197865983  
MERS ID#: 100017947150560081  
MERS PHONE#: 1-888-672-6577

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DONALD ESPOSITO AND MAUREEN E ESPOSITO, HUSBAND AND WIFE.

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0514535072 Original Deed Book: Original Deed Page:

Date of Note: 05/13/2005 Original Recording Date: 05/25/2005

Property Address: 6313 W HOLBROOK CHICAGO, IL 60646

Legal Description: **LEGAL DESCRIPTION: LOT 24 IN ANTON J. SCHMID'S SUBDIVISION OF A TRACT OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE CENTER LINE OF PETERSON AVENUE 1.65 CHAINS EAST OF THE SOUTH WEST CORNER OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE RUNNING EAST ALONG SAID CENTER LINE OF PETERSON AVENUE 754.09 FEET; THENCE NORTH 159.01 FEET, THENCE NORTHWESTERLY AT AN ANGLE OF 145 DEGREES, 12 MINUTES, 288.66 FEET TO A POINT IN THE CENTER LINE OF HOLBROOK STREET, THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF HOLBROOK STREET, 710.06 FEET TO THE PLAT OF BEGINNING, ACCORDING TO PLAT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, FEBRUARY 25, 1915, AS DOCUMENT NUMBER 5581995, IN BOOK 138 OF PLATS, PAGE 7**

PIN #: 13-05-122-012-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/08/2012.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

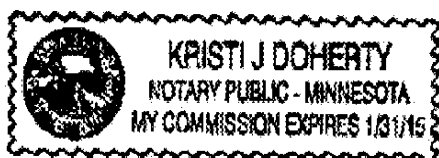


By: JOHN LARSEN  
Title: Assistant Secretary

State of MN }  
City/County of Dakota }

This instrument was acknowledged before me on 02/08/2012 by JOHN LARSEN, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: KRISTI J.  
DOHERTY  
My Commission Expires:  
**01/31/2015**

**UNOFFICIAL COPY**

Resides in Dakota

Property of Cook County Clerk's Office