

Prepared By: Norman Kirubarani  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

Satisfaction of Mortgage

Date: February 1, 2012  
MIN: 100020071029303729  
MERS Phone: 1-888-679-6377

Loan#: 7102930372  
Invoice#: E1927796  
Package#: 77516629  
Document#: 2427239

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by BRIAN A FERRO / DEBORAH S FERRO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION MORTGAGEE, dated February 8, 2010 and filed for record March 11, 2010 as Document Number 1007013917 for Loan Amount of \$87000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 05-33-428-006-0000

\*\*See Attached Exhibit A for Legal Description


PROPERTY ADDRESS: 2622 LINCOLN WOOD DRIVE EVANSTON Illinois 60201

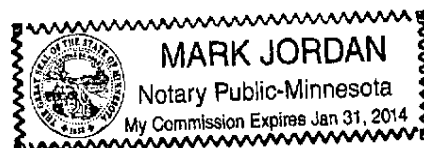
STATE OF Minnesota )  
COUNTY Ramsey ) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION

By   
Lisa Spurbeck, Assistant Secretary

On February 1, 2012 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

  
Mark Jordan, Notary Public  
My Commission Expires: January 31, 2014



# UNOFFICIAL COPY

## Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT; LOT 34 AND THE SOUTH 13 FEET OF LOT 35 IN WESTERLAWN A SUBDIVISION OF LOTS 9,10,11 AND 12 IN THE COUNTY CLERK'S DIVISION IN THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 1915 IN BOOK 140 OF PLATS, PAGE 37 AS DOCUMENT 5772065, IN COOK COUNTY, ILLINOIS.



\*U02427239\*

1426 1/31/2012 77516629/1

Property of Cook County Clerk's Office