UNOFFICIAL COPY



NW 1703082

This Document Prepared By and After Recording Return to:

Nancy Zarazua Chapman and Cutler LLP 111 West Monroe Street Chicago, Illinois 60603



Doc#: 1204004192 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/09/2012 01:43 PM Pg: 1 of 4

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE ONLY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BMO HARRIS BANK N.A. (F/K/ HARRIS N.A.) ("Mortgagee"), pursuant to that certain Mortgage and Security Agreement with Assignment of Rents, dated as of December 11, 2009, executed by ANGEL ASSOCIATES LIMITED PARTNERSHIP, as Mortgagor, in favor of Mortgagee, and recorded on January 13, 2010, with the Recorder's Office of Cook County, Illinois, as Document Number 1001304286 (the Mortgage and Security Agreement with Assignment of Rents hereinafter referred to as the "Mortgage"), which Mortgage encumbers the real estate located in Cook County, Illinois, described on Schedule I attached hereto and made a part hereof, for and in consideration of the sum of One Dollar (\$1.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release the Mortgage and the aforesaid real estate from the lien thereof.

SYP# SX SCY INT

2972492 01 02.doc 1922954 Site 5391

BOX 333-CTI

1204004192 Page: 2 of 4

UNOFFICIAL COP

IN WITNESS WHEREOF, Mortgagee has caused these presents to be signed by its authorized officer this 21 day of Novimber, 2011.

BMO HARRIS BANK N.A. (F/K/A HARRIS N.A.)

Property of Cook County Clark's Office

1204004192 Page: 3 of 4

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK SS SS	
The foregoing instrument was acknowledged before me this 21st day of Nov., 201 by Kimberly A Votes, the Sr Vice President of BMO Harris Bank N.A. (f/k Harris N.A.), a national banking association, on behalf of the association.	1 /a
Given under my hand and Notarial Seal this 21st day of Nov., 2011. Comparison of the Office of Illinois My commission expression, 09, 2015 Reference of the Commission of	
(NOTARIAL SEAL) My Commission Expires: \(\begin{align*} \ldots & \ldots	
Office of the second of the se	

1204004192 Page: 4 of 4

UNOFFICIAL COPY

SCHEDULE I

LEGAL DESCRIPTION

Real property in the City of Oak Park, County of Cook, State of Illinois, described as follows: LOTS 10, 11 AND 12 IN BLOCK 9 IN REHM AND ODELL'S SUBDIVISION OF BLOCKS 4. 5, 6, 7, 8, 9, AND 10 IN ROBSON WEDDELL'S ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST 694 FEET OF THE WEST HALF OF THE SOUTH VEST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRI) FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART OF SAID LOTS BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 12; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 12 A DISTANCE OF 35 FEET TO A POINT; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 32.02 FEET TO A POINT BEING 20 FEET EAST OF THE WEST LINE OF SAID LOT 12 AND 10 FEET NORTH OF THE SOUTH LINE OF SAID LOT 12 (THESE DISTANCES MEASURED AT RIGHT ANGLES TO SAID WEST AND SOUTH LINES, RESPECTIVELY): THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 150.07 FEET TO A POINT ON THE EAST LINE OF AFORESAID LOT 10, SAID POINT BEING 5.52 FEET NORTH OF THE SOUTH LINE OF SAID LOT 10 (AS MEASURED ALONG SAID EAST LINE OF LOT 10); THENCE SOUTH ALONG SAID EAST LINE OF LOT 10 A DISTANCE OF 5.52 FEET TO THE SOUTHEAST CORNER OF SAID LOT 10: THENCE WEST ALONG THE SOUTH LINE OF AFORESAID LOTS 10, 11 AND 12 A DISTANCE OF 170 FEET TO THE POINT OF BEGINNING) (ALSO EXCEPTING THEREFROM THAT PART THEREOF CONVEYED TO THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION IN CONDEMNATION CASE NUMBER 96L50090 BY INSTRUMENT RECORDED AS DOCUMENT 96527116 AND RE-RECORDED AS DOCUMENT 96955418 FOR ROADWAY PURPOSES). SO OFFICE

Property Addresses: 7140 W. Roosevelt Rd., Oak Park, Illinois 60304

P.I.N. No. 16-18-308-003-0000