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CHASE P.O. BOX 8000 **MONROE, LA 71203**



Doc#: 1204004121 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/09/2012 11:28 AM Pg: 1 of 1

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> ASSIGNMENT OF MORTGAGE/DEED OF TRUST -- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSF ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, Monroe, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Deed of Trust dated 10/24/2005, and mide by BERNARD BASS to CHASE BANK USA, N.A. and recorded in the Recorder or Registrar of Titles of COOK County. Illinois, in Book n/a, Page n/a, as Instrument # 0531941179 upon the property situated in said State and County as more fully described in said Mortgage/Deed of Trust or herein to wit:

LOT 8 AND THE EAST 1 INCH OF LOT 9 IN BLOCK 6 IN D.S. PLACES ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 3/4 OF THE NORTHEAST 1 4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MENDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 16-15-110-007-0000 # 1 Recorded date 11-15-05 csw Property more commonly known as:4519 W. WILCOX ST, CHICAGO, J. 60624

/ <u>2012 (</u>MM/DD/YYYY)

<u>Vice President</u> STATE OF OHIO COUNTY OF FRANKLIN me on The

13012 foregoing instrument was acknowledged Carlita Shatoyn Williams as (MM/DD/YYYY) of CHASE BANK USA, N.A., Vice President who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are)

personally known to me.

Notary Public - State of

Commission expires: 2,26,2012

Angelique N Moore-Soukkay Notary Public in and for the State of Ohio My Commission Expires 2 / 26 / 2012

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCFA 15204751 -- CHASE PPL3498614 FRMIL1

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