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Recording requested by: OCWEN LOĀN SĒRVICING

Doc#: 1204004125 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/09/2012 11:29 AM Pg: 1 of 3

BANK OF AMERICA DOCUMENT PROCESSING MAIL CODE: TX2-979-01-19 4500 AMON CARTER BLVD

FORT WORTH, TX 76155 Return DE ASSIGNMENT UNIT

Codilis & Associates, P.C./Jon Control 15W030 N. Frontage Rd. Ste 100 Burr Ridge, IL 60527

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 02416955074544346 Commitment# 11112

For value received, OCWEN LOAN SERVICING, 1661 WORTHINGTON RD. SUITE 100, WEST PALM BEACH, FL 33409, it: successors and assigns, hereby assigns and transfers to BANK OF AMERICA, N.A. 1800 TAPO CANYON RD, SIMI VALLEY CA 93063 all its rights, title and inter-polyment. When the continuous contraction of the continuous contraction of the continuous contraction. dated 6/06/07, executed by: CFNDICE ROBERTSON, Mortgagor as per MORTGAGE recorded as Instrument No. 0719500010 on 7/18/07 in Book Page of official records in the County Recorder's Office of COOK

County, ILLINOIS.
Tax Parcel = 17073300541001, COOK COUNTY TREASURER Original Mortgage \$308,000.00 II. 60612 2116 W MADISON AVENUE UNIT 1, CHICAGO,

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with and all rights accrued interest or to accrue under said Mortgage.

27 Dated: 01/24/2012 OCWEN LOAN SERVICING

Leticia N. Arias 17/onda State of Yac , Notary Public, on /37/3 before me, Krysta Sebastian , Notary Public personally appeared Letica N. Arias , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/ire subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the

I certify under PENALTY OF PERJURY under the laws of the State of Florida that the foregoing paragraph is true and

Witness my hand and official seal.

Signature:

instrument.

Krysta Sebastian

Prepared by: RANDY K. LINDSEY 1800 TAPO CANYON RD MAIL CODE CA6-914-01-43

SIMI VALLEY, CA 93063 Phone#: (213) 345-0554 MIN: 100015700081905115 MERS Phone: 1-888-679-6377

08-29263 BOX 70

Notary Public State of Florida Krysta Sebastian

My Commission EE050513

Expires 12/20/2014

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BANK OF AMERICA DOCUMENT PROCESSING MAIL CODE: TX2-979-01-19 4500 AMON CARTER BLVD FORT WORTH, TX 76155

Attn: ASSIGNMENT UNIT

Discorpt Corp.

Coop Coop County Clerk's Office

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2116 W. MADISON CONDOMINIUM AS DELINEATED, AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0623445052, IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR PARKING PURPOSE IN AND TO PARKING SPACE NO. P-1, A LIMITED COMMON ELEMENT, AS SET FOR (1) AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.