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Doc#: 1204004134 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/09/2012 11:36 AM Pg: 1 of 2

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-12-01007 70

MERS Phone Number: 1-888-679-6377 MIN Number: 1001132-0601897052-0

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Professional Mortgage Partners, Inc., its successors and/o. a signs, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and ir consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to GMAC Mortgage, LLC, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 10/22/2007 executed by Tyrone Nelson and Olga A. Nelson

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as I ominee for Professional Mortgage Partners, Inc. its successors and/or assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/21/2007 as Document Number 0732549012 and which Mortgage covers the following described property, to-wit: (See Exhibit A)

Commonly known as:

434 E. 48th Place Unit #3, Chicago, IL of 515

PIN: 20-10-207-038-1003 (20-10-207-024-0000 underlying)

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and its corporate seal affixed hereto this 21 day of attested by its Assistant Secretary

as Nominee for Professional Mortgage Partners, Inc., its successors and/or assigns Mortgage Electronic Registration Systems, Inq.

Anthew Ferragam Assistant Secretary

stant Secretary

SS

BOX 78

Pennsylvania STATE OF

COUNTY OF Monteomery

Sally Kerchner We'm to who are personally known to me to be the Authorized Signatory of the corporation that executed the within foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this Hay of

COMMONWEALTH OF PENNSYLVANIA

Sally Kerchner, Notary Public BER, PENNSYLVANIA ASSOCIATION OF NOTARIES

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Notary Public

SEAL

EXHIBIT A

PARCEL 1:

UNIT 3 IN 434 EAST 48TH PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE EAST 24 FEET CYLOT 6 IN BLOCK 1 IN SNOW AND DICKINSON'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST J'4 OF THE NORTHEAST 1/4 LYING WEST OF VINCENNES AVENUE, SECTION 10, TOWNSHIP 38 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0611044028, TOGETHER WITH AND UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3 AND STORAGE SPACE S-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0611044028.

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