

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: DeAndrea Chapman

Loan Number: 00415610202087
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FRED E MICHALSKI AND TERESA MICHALSKI

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0614515003

Original Deed Book:

Original Deed Page:

Date of Note: 05/02/2006

Original Recording Date: 05/25/2006

Property Address: 5258 W 54TH ST CHICAGO, IL 60638

Legal Description: See exhibit A attached

PIN #: 19-09-323-062-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/08/2012.

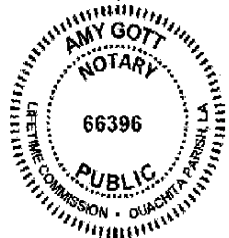
JPMORGAN CHASE BANK, N.A.

By: DeAndrea Chapman
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 02/08/2012 by DeAndrea Chapman, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Amy Gott
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 00415610202087

"EXHIBIT A"

LOT 1 IN ARTHUR RODZINSKI RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 15 IN HETZEL'S ARCHER AVENUE ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PARTY LYING NORTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE EAST LINE OF THE SAID SECTION 9, 757.8 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST ON A STRAIGHT LINE TO A POINT ON THE WEST LINE OF SAID SECTION, 771.8 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SECTION 9, ACQUIRED BY CONDEMNATION PROCEEDINGS IN CIRCUIT COURT CASE NUMBER 39C4254 ENTITLED CHICAGO AND WESTERN INDIANA RAILROAD COMPANY'S AGAINST AOKS AND OTHERS, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED AUGUST 11, 1992 AS DOCUMENT 92-593876 IN COOK COUNTY, ILLINOIS. 19-09-323-062-0000.

Property of Cook County Clerk's Office