Doc#. 1204008048 fee: \$50.00 UNOFFIC Aate: 02/09/2012 08 16 AM Pg: 1 of 2 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: DeAndrea Chapman

Loan Number: 1957997556

MERS ID#:

MERS PHONE#: 1-888-679 3

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ZEHAN CHEN AND AN IY CHEN Original Mortgagee(S): JPMORGAN CHASE BANK, N.A. Original Instrument No: 1113949005 Original Deed Book:

Date of Note: 04/30/2011 Original Recording Date: 05/19/2011

Property Address: 2717 SPENSER CT NORTHBROOK, IL 60052

Legal Description: See exhibit A attached

PIN #: 04-04-307-011-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/08/2012.

JPMORGAN CHASE BANK, N.A.

By: DeAndrea Chapman Title: Vice President

State of LA City/County of Ouachita

MY GOY

CONTOC This instrument was acknowledged before me on 02/08/2012 by DeAndrea Chapman, Vice President of JPMCRGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. anning of

Notary Public: Amy Gott

muzbuo

My Commission Expires: Lifetime

Original Deed Page:

Commission Resides in: Ouachita

1204008048 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 1957997556

EXHIBIT "A"

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:

PARCEL 1: LOT 11 IN THE VILLAS OF NORTHBROOK, BEING A SUBDIVISION OF PAPT OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERFOF RECORDED APRIL 30, 2001 AS DOCUMENT NUMBER 0010355662, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CONTADJED IN DECLARATION RECORDED AS DOCUMENT NUMBER L. SHO. OUTLO. 0010355665 AND AS SHOWN ON THE PLAT OF VILLAS OF NORTHBROOK, AFORESAID, OVER OUTLOT "B" IN COOK COUNTY, ILLINOIS.