

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** DeAndrea Chapman

Loan Number: 1683079330  
MERS ID#:  
MERS PHONE#: 1-888-679-6277

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN B PRIEST AND HILLARY A PRIEST  
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.  
Original Instrument No: 1120315042 Original Deed Book: Original Deed Page:  
Date of Note: 09/20/2010 Original Recording Date: 07/22/2011  
Property Address: 834 BOAL PARKWAY WINNETKA, IL 60093

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 5 IN BOAL'S SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

PIN #: 05-18-400-005-0000 County: Cook County, State of IL

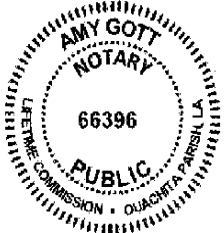
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/08/2012.

**JPMORGAN CHASE BANK, N.A.**

By: DeAndrea Chapman  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 02/08/2012 by DeAndrea Chapman, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Amy Gott  
My Commission Expires: **Lifetime Commission**  
Resides in: Ouachita