

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Angela T. Gayden

Loan Number: 1749559734
MERS ID#: **100196368001940845**
MERS PHONE#: **1-888-679-6377**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EMILY CURRAN AND CHRISTOPHER RICHARDS
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.

Original Instrument No: 0817205079 Original Deed Book: Original Deed Page:

Date of Note: 06/11/2008 Original Recording Date: 06/20/2008

Property Address: 1344 N DEARBORN ST APT 5F CHICAGO, IL 60610

Legal Description: See exhibit A attached

PIN #: 17-04-217-136-1077,17-04-217-136-1139,17-04-217-136-1140 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/09/2012.

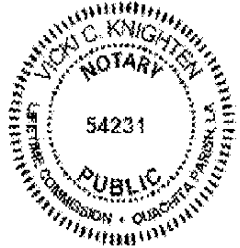
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Angela T. Gayden

By: Angela T. Gayden
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 02/09/2012 by Angela T. Gayden, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Vicki C. Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No. 1749559764

EXHIBIT A

Unit Nos. 5-F, G-105 and G-106 in the 1344 North Dearborn Private Residences Condominium, as delineated on a survey of the following described real estate: Lot 4 and the North 1/2 of Lot 5 in the Subdivision of Block 15 (except the North 47-10/12 feet) in Bronson's Addition to Chicago, in Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, also Lot 6 and the South 1/2 of Lot 5 in Borden, Miller and Woolfing's Subdivision of Block 15 (except the North 47-10/12 feet thereof), in Bronson's Addition to Chicago; which survey is attached as Appendix "A" to the Declaration of Condominium recorded as Document No. 99936671, together with their undivided percentage interest in the common elements, all in Cook County, Illinois.

Property of Cook County Clerk's Office