

Prepared By: ChristVinothan SusaiAchariyam  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

Satisfaction of Mortgage

Date: January 24, 2012  
MIN: 100020071025517728  
MERS Phone: 1-888-679-6377

Loan#: 7102551772  
Invoice#: E1923841  
Package#: 77503534  
Document#: 2410423

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by BRYCE B BULMAN / NICOLE M BULMAN of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION MORTGAGEE, dated January 23, 2009 and filed for record February 18, 2009 as Document Number 0904903007 for Loan Amount of \$368938.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 17-04-431-031-1042

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 125 W OAK STREET UNIT G CHICAGO, Illinois 60610

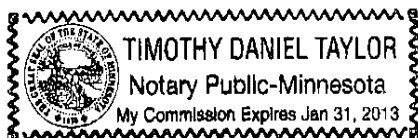
STATE OF Minnesota )  
COUNTY Ramsey ) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC (MERS) as nominee for MERRILL LYNCH CREDIT  
CORPORATION

By Melissa Siegel

~~Pam Iserman, Assistant Secretary~~  
\* MELISSA SIEGEL, ASST. SECRETARY

On January 24, 2012 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal. \* MELISSA SIEGEL, ASST. SECRETARY TT



Timothy Daniel Taylor  
Timothy Daniel Taylor, Notary Public  
My Commission Expires: January 31, 2013

# UNOFFICIAL COPY

## Exhibit A

THE REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS: UNIT 44-D IN OAK CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PORTIONS OF LOTS AND VACATED ALLEY IN SOUTH WORTH AND HOMES SUBDIVISION OF THE NORTH 1/2 OF BLOCK 11 OF BUSHNELLS ADDITION TO CHICAGO AND PORTIONS OF LOTS AND VACATED ALLEY IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 11 OF BUSHNELLS ADDITION TO CHICAGO, ALL IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCEPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04052419, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office