

UNOFFICIAL COPY

Doc#: 1204008367 fee: \$50.00  
Date: 02/09/2012 11:50 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** DeAndrea Chapman

Loan Number: 0633132349  
MERS ID#: **100356180411019860**  
MERS PHONE#: **1-888-670-6277**

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SERGEI DANILOV AND YULIYA V BERESTETSKAYA  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C. DBA MORTGAGE SERVICES ILLINOIS LLC

Original Instrument No: 0504149058 Original Deed Book: Original Deed Page:

Date of Note: 01/26/2005 Original Recording Date: 02/10/2005

Property Address: 412 N MARION AVE #3B OAK PARK, IL 60302

Legal Description: See exhibit A attached

PIN #: 16-07-102-035-1008 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/09/2012.

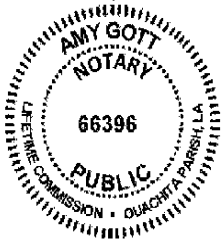
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: DeAndrea Chapman  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 02/09/2012 by DeAndrea Chapman, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Amy Gott  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

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Loan No : 0633132949

## EXHIBIT A

PARCEL 1: UNIT 3-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LUKAS' 412 NORTH MARION STREET CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 20134926, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR A COMMON DRIVEWAY AS CREATED BY AGREEMENT RECORDED AS DOCUMENT NO. 19974246 IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office