

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: DeAndrea Chapman

Loan Number: 00412530162337
MERS ID#: _____
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID J STEADMAN AND TERRY L STEADMAN AND JACK R RAMP

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0934504110 Original Deed Book: _____ Original Deed Page: _____

Date of Note: 11/21/2009 Original Recording Date: 12/11/2009

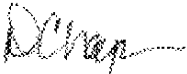
Property Address: 904 BELOIT AVE, FOREST PARK, IL 60130

Legal Description: See exhibit A attached

PIN #: 15-13-410-002-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/09/2012.

JPMORGAN CHASE BANK, N.A.

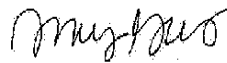
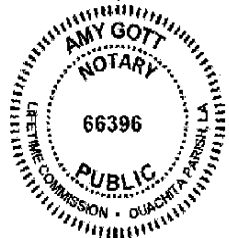


By: DeAndrea Chapman
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 02/09/2012 by DeAndrea Chapman, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Amy Gott
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan # 00412530162337

“EXHIBIT A”

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TOWIT; LOT 46 IN BLOCK TEN (10) IN ANSTELL AND BRAUN'S ADDITION TO HARLEM, BEING A SUBDIVISION OF BLOCKS TWO (2), TEN(10), THIRTEEN (13) AND TWENTY (20), IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTHWESTQUARTER (1/4) AND THAT PART OF THE EAST ONE THIRD (1/3) OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) LYINGSOUTH EAST OF THE CENTER OF DESPLAINES AVENUE IN SECTION 13, TOWNSHIP 39 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office