

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A.  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** DeAndrea Chapman

Loan Number: 1610133398  
MERS ID#:  
MERS PHONE#: 1-888-679-6277

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MATTHEW R CHUMBLEY AND NICOLE A CHUMBLEY  
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.  
Original Instrument No: 0813642164 Original Deed Book: Original Deed Page:  
Date of Note: 04/28/2008 Original Recording Date: 05/15/2008  
Property Address: 1526 N BOSWORTH AVE 1 CHICAGO, IL 60622  
Legal Description: See exhibit A attached  
PIN #: 17-05-100-074-1001 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/09/2012.

**JPMORGAN CHASE BANK, N.A.**

By: DeAndrea Chapman  
Title: Vice President

State of LA }  
City/County of Ouachita Parish }

This instrument was acknowledged before me on 02/09/2012 by DeAndrea Chapman, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Joan Knox  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita Parish

# UNOFFICIAL COPY

Loan no: 1610133398

## EXHIBIT A

UNIT 1 IN SINEADS CROSSING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND TO WIT: LOT 37 IN THOMAS HURFORD'S SUBDIVISION IN THE WEST 1/2 OF BLOCK 5 IN CANAL TRUSTEE'S SUBDIVISION IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010338431. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.  
PIN: 17-05-100-059-1001

Property of Cook County Clerk's Office