

PREPARED BY:

WELLS FARGO HOME MORTGAGE
X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT.
X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

SUBMITTED BY: JOHN LARSEN

Loan Number: 0281070524
MERS ID#: 100031200010647086
MERS PHONE#: 1-888-672-6577

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

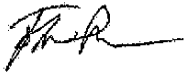
Original Mortgagor(S): DIANE R ONIXT, AN UNMARRIED WOMAN
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Original Instrument No: 1107504083 Original Deed Book: Original Deed Page:
Date of Note: 03/08/2011 Original Recording Date: 03/16/2011
Property Address: 2750 COMMONS DRIVE UNIT 404 GLENVIEW, IL 60026

Legal Description: UNIT 404, PARKING SPACE -34, IN THE PATRIOT COMMONS AT THE GLEN NO. 1 CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; PART OF LOT 1, IN THE PATRIOT COMMONS AT GLEN, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 14, 2007 AS DOCUMENT NO. 0722615110, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 06, 2009, AS DOCUMENT NO. 0921844016, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN #: 04-27-302-010-1012 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/09/2012.

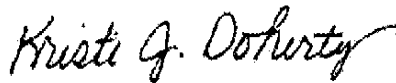
Mortgage Electronic Registration Systems, Inc.



By: JOHN LARSEN
Title: Assistant Secretary

State of MN }
City/County of Dakota }

This instrument was acknowledged before me on 02/09/2012 by JOHN LARSEN, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Notary Public: KRISTI J.
DOHERTY
My Commission Expires:
01/31/2015
Resides in: Dakota