

# UNOFFICIAL COPY



Doc#: 1204011006 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/08/2012 08:36 AM Pg: 1 of 3

SPECIAL WARRANTY DEED  
REO CASE No:

This Deed is from **Fannie Mae a/k/a Federal National Mortgage Association** a Corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C., ("Grantor"), **Cliffrey M Li, single person and not in civil union,** ("Grantee").

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee, and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of , State of Illinois, described as follows (the "Premises"):

*street*  
720 West Randolph 1002, Chicago, IL 60661  
PIN#17-09-319-021-1042 and 17-09-319-021-1086  
Subject to: Taxes for year 2010 and subsequent years

See Legal Description attached hereto and made a part hereof

And Grantor, for itself and its successors does covenant, promise and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warrant and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, **Grantor is exempt from any and all transfer taxes.**

See, 12 U.S.C. 1723a (c) (2).

FIRST AMERICAN TITLE order # 2179348  
*1082*

*Y*  
*3*  
*N*  
*SC*  
*INT*

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January 27, 2012

Fannie Mae a/k/a Federal National Mortgage Association

  
By Benjamin Burstein, Fisher and Shapiro, LLC  
Its Attorney in Fact

STATE OF Illinois )  
 ) SS  
COUNTY OF Cook )

I, Malgorzata Rejment, a Notary Public in and for the County in the State aforesaid, do hereby certify that Benjamin Burstein, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed the said instrument for the uses and purposes therein set forth. Given under my hand and official seal this January 27, 2012

Malgorzata Rejment  
Notary Public



Mail Recorded Deed and  
Future Tax Bills to:  
Cliffrey M Li  
720 West Randolph 1002  
Chicago, IL 60661

This document was prepared by:  
Fisher and Shapiro, LLC  
200 N. LaSalle Street, Suite 2840  
Chicago, IL 60601

REAL ESTATE TRANSFER	02/02/2012
CHICAGO:	\$1,350.00
CTA:	\$540.00
<b>TOTAL:</b>	<b>\$1,890.00</b>
17-09-319-021-1042   20120101603223   1W03VD	

REAL ESTATE TRANSFER	02/02/2012
COOK	\$90.00
ILLINOIS:	\$180.00
<b>TOTAL:</b>	<b>\$270.00</b>
17-09-319-021-1042   20120101603223   39CRHJ	

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## LEGAL DESCRIPTION

UNIT NUMBER 1002 AND P-37, IN THE CITY VIEW TOWER AT RANDOLPH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 22, 23, 24, 25 AND THE WEST 1.16 FEET OF LOT 26 IN BLOCK 55 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0317131090, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office