

# UNOFFICIAL COPY

## WARRANTY DEED

Doc#: 0809142100 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/31/2008 10:57 AM Pg: 1 of 2



Doc#: 1204016024 Fee: \$44.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 02/09/2012 09:58 AM Pg: 1 of 4

### After Recording Return To:

~~Thompson & Castano~~  
~~14 S. LaSalle St., #302~~  
~~Chicago, IL 60603~~

Jim VANEK  
2040 W. Belmont, #307  
Chicago, IL 60618

### Send Tax Bills To:

Jim VANEK  
2040 W. Belmont, #307  
Chicago, IL 60618

RECORDER'S STAMP

THE GRANTOR(S), **Molly H. Crocker**, married to Des Crocker, of 2040 W. Belmont, #307, Chicago, Illinois 60618, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, CONVEY(S) AND WARRANT(S) to **James A. Vanek**, of 3311 N. Seminary, #1F, Chicago, Illinois 60657, to have and hold forever, all of Grantor('s) interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

See legal description attached hereto.

SUBJECT TO: general real estate taxes for the year 2007 (second installment only) and subsequent years; covenants, conditions and restrictions of record; building lines and easements, if any, so long as they do not interfere with the use of the Real Estate as a residential condominium; terms, provisions, covenants and conditions of the Declarations of Condominium and all amendments thereto; the Illinois Condominium Property Act.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Des Crocker is executing this deed solely to release homestead rights.

Permanent Index Number(s): 14-19-331-036-1015; 14-19-331-036-1053; 14-19-331-036-1054  
Property Address: 2040 W. Belmont, #307, #PU-28, #PU-29, Chicago, Illinois 60618

DATED this 10 day of March, 2008. \*THIS DOCUMENT IS BEING RERECORDED TO ADD LEGAL DESCRIPTION

*Molly H. Crocker*

Molly H. Crocker

(SEAL)

*Des Crocker*

Des Crocker (solely to release homestead)

(SEAL)

Box 334

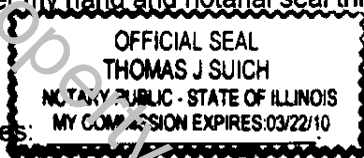
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14-19-331-036-1015  
14-19-331-036-1053  
14-19-331-036-1054

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF DuPage )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Molly H. Crocker and Des Crocker**, is/are personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that such person(s) signed, sealed and delivered the said instrument as such person(s)' free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead right.

Given under my hand and notarial seal this 10<sup>th</sup> day of March, 2008.



Commission Expires:

Thomas J. Suich  
NOTARY PUBLIC

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (Chap. 55 ILCS 5/3-5022).

Prepared by:

Thomas J. Suich, Esq.  
Law Offices of Thomas J. Suich  
3088 Kentshire Circle  
Naperville, Illinois 60564

STATE OF ILLINOIS

STATE TAX

MAR. 26. 08

REAL ESTATE TRANSFER TAX

00377.50

FP 102808

0000000545

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

COOK COUNTY

REAL ESTATE TRANSACTION TAX

MAR. 26. 08

REVENUE STAMP

REAL ESTATE TRANSFER TAX

00188.75

FP 102802

# 0000107735

CITY OF CHICAGO

CITY TAX

MAR. 26. 08

REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX

02831.25

FP 102805

# 000001655

UNOFFICIAL COPY



Property of Cook County Clerk's Office

I CERTIFY THAT THIS  
IS A TRUE AND CORRECT COPY

OF DOCUMENT # 0809142100

FEB -8 12

RECORDER OF DEEDS - COOK COUNTY

# UNOFFICIAL COPY



## CHICAGO TITLE

ORDER NUMBER: 1410 NW6163252 UA

STREET ADDRESS: 2040 W. BELMONT AVENUE

UNIT 307

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-19-331-036-1015 , 14-19-331-036-1053 ; 14-19-331-036-1054

### LEGAL DESCRIPTION:

UNITS 307, PU-28 AND PU-29 IN THE 2040 WEST BELMONT VILLAGE PARK CONDOS, AS DELINEATED ON A SURVEY ON THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 30 TO 35 IN BLOCK 2 IN OSCAR CHARLES SUBDIVISION OF BLOCK 48 IN OGDEN'S SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 16, 2002 AS DOCUMENT NUMBER 0020560944, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.