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WARRANTY
DEED
Statutory (Illinois)



Doc#: 1204016032 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/09/2012 10:35 AM Pg; 1 of 3

THE GRANTGR, CMN7, LLC-5640 S. King Drive LLC, an Illinois limited liability company, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, CONVEYS and FRANSFERS AND WARRANTS to, HESP Properties, LLC, an Illinois Limited Liability Company all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Property Addresses: 5640 S. King Drive, Unit 1, Clacago, IL 60637

P.I.N.: 20-15-112-029-1001

5640 S. King Drive, Unit 2, Chicago IL 60637

P.I.N.: 20-15-112-029-1002

SUBJECT TO: covenants, conditions, and restrictions of record; public and utility easements; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 2011.

Dated: this 29 day of ecember, 2011.

CMN7, LLC-5040 S. King Drive LLC

Marian Nowacki Manage

 REAL ESTATE TRANSFER
 02/09/2012

 CHICAGO:
 \$525.00

 CTA:
 \$210.00

 TOTAL:
 \$735.00

20-15-112-029-1001 | 20120201600484 | A597ZS

REAL FOTATE TRANSFER		02/09/2012
	соок	\$35.00
	ILLINOIS:	\$70.00
	TOTAL:	\$105.00
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STATE OF ILLINOIS
COUNTY OF COOK

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I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that the above named Paul Nowacki is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as his own free and voluntary act for the uses and purposes therein set forth.

Given updge, my hand and Notary scal, this 19 day of 1, 2011.

(/(****CAL SEA!**
NOTARY PROBLEMENTS

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

UNIT 1 AND UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 5640 SOUTH KING DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY.

THE SOUTH 13 PEFT OF LOT 7 AND ALL OF LOT 8 (EXCEPT THE SOUTH 18 INCHES THEREOF) IN BLOCK 1 IN THOMASSON'S SUBDIVISION OF THE SOUTH 6 ACRES OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 15, TOWNSHIP 38 NORTH, KANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AND RECORDED TO THE DECLARATION OF CONDOMINIUM RECORDED AUCUST 28, 2007 AS DOCUMENT NUMBER 0724010027.

PARCEL 2:

EXCLUSIVE RIGHT AND USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 28, 2007 AS DOCUMENT NUMBER 0724016027, IN COOK COUNTY, ILLINOIS.