

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1204018005 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/09/2012 11:31 AM Pg: 1 of 2

Know All Men by These Presents, That

Inland Bank and Trust formerly AmeriMark Bank

Above Space for Recorder's Use Only

of the County of Dupage and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Mary R. Hoganson Trust dated September 20, 1997 of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Corporation Assignment of Real Estate Mortgage bearing date the 25th day of March, 1999 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No's 99926576 and 99926577 to the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

PARCEL 1: UNIT NO 1207 IN THE MICHIGAN AVENUE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN THE SOUTHWEST ¼ OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98774537, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF B-12, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFOREASID RECORDED AS DOCUMENT NUMBER 98774537.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AUGUST 31, 1998 AS DOCUMENT NUMBER 98774537.

PIN# 17-15-307-016-0000 AFFECTS UNDERLYING PROPERTY

COMMONLY KNOWN AS: 910 SOUTH MICHIGAN AVENUE #1207, CHICAGO, IL 60605

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED

FROM

TO

PIN# 17-15-307-016-0000 AFFECTS UNDERLYING PROPERTY

COMMONLY KNOWN AS: 910 SOUTH MICHIGAN AVENUE #1207, CHICAGO, IL 60605

Witness this hand and seal, this 17TH day of JANUARY, 2012.

Carly Salo (SEAL)

TH SUP (SEAL)

This instrument was prepared by Inland Bank and Trust 2605 Butterfield Road Suite 200 Oak Brook, IL 60523

State ILLINOIS

County of DePue

I, Susan L Skinner a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Carla J. Salerno personally known to me to be the Vice President of Inland Bank and Trust, an Illinois Corporation, and Thomas E. Lux personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same person (s) whose name(s) is / are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that such Vice President and Senior Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 17TH day of JANUARY, 2012

Susan L Skinner
Notary Public

My Commission Expires:

