

# UNOFFICIAL COPY

Recording Requested By:  
HSBC MORTGAGE SERVICES



When Recorded Return To:

Doc#: 1204019067 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/09/2012 11:44 AM Pg: 1 of 3

ASSIGNMENTS  
HSBC MORTGAGE SERVICES  
636 GRAND REGENCY BLVD  
BRANDON, FL 33510

Property of Cook County Clerk's Office



### CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
SELLER'S SERVICING #:0011612074 "CAPPELLUTI"

MERS #: 100180100002444063 SIS #: 1 825-679-6377

Date of Assignment: January 31st, 2012  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT CORP. A CALIFORNIA CORPORATION, "ITS SUCCESSORS AND ASSIGNS" at 1595 SPRING HILL ROAD, STE 310, VIENNA, VA 22182  
Assignee: HSBC MORTGAGE SERVICES INC. at 7929 WALDEN AVE, DEPEW, NY 14043

Executed By: GIUSEPPE CAPPELLUTI AND GIUSEPPINA CAPPELLUTI, HIS WIFE, AS JOINT TENANTS. To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR ENCORE CREDIT CORP. A CALIFORNIA CORPORATION, "ITS SUCCESSORS AND ASSIGNS"  
Date of Mortgage: 08/03/2005 Recorded: 08/18/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0523035043 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 12-11-102-114-1010

Property Address: 5351 NORTH EAST RIVER RD #202, CHICAGO, IL 60656

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$51,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT Y/W

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT CORP. A CALIFORNIA CORPORATION, "ITS SUCCESSORS AND ASSIGNS"  
On January 31st, 2012

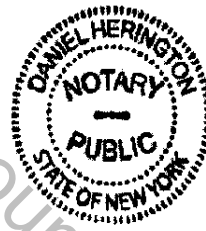


By: [Signature]  
Allan Keoghane, Assistant Secretary

STATE OF ~~New York~~  
COUNTY OF Erie

On January 31st, 2012, before me, DANIEL HERINGTON, a Notary Public in and for Erie in the State of New York, personally appeared Allan Keoghane, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



[Signature]  
DANIEL HERINGTON  
Notary Expires: 09/22/2012 #01HE6193739  
Qualified in Erie County

(This area for notarial seal)

Prepared By:  
Jennifer McIntosh, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 813-571-8400

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008290199 AH  
 STREET ADDRESS: 5351 N. EAST RIVER ROAD #202  
 CITY: CHICAGO COUNTY: COOK  
 TAX NUMBER: 12-11-102-114-1010

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT NUMBER 202 IN WHISPERING GLEN CONDOMINIUM BUILDING 1, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
 LOT 1 (EXCEPT THE NORTH 2.0 FEET THEREOF) AND LOT 2 (EXCEPT THAT PART LYING NORTH OF THE EASTERN EXTENSION OF THE SOUTH LINE OF THE NORTH 2.0 FEET OF LOT 1) IN BLACKHAWK SUBDIVISION OF THE NORTH 330 FEET OF THE WEST 718 FEET (EXCEPT THE WEST 272 1/4 FEET OF THE NORTH 80 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96252025; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

#### PARCEL 2:

DRIVEWAY EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT FOR PARCEL 1 AS CONTAINED IN DECLARATION RECORDED APRIL 2, 1996 AS DOCUMENT 96252026 AND AS CREATED BY DEED FROM SUBURBAN BANK OF BARRINGTON AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 19, 1994 KNOWN AS TRUST NUMBER 1149 TO GIUSEPPE CAPPELLUTI AND GIUSEPPINA CAPPELLUTI, HIS WIFE AND SALVATORE CAPPELLUTI RECORDED AS DOCUMENT 96391391 OVER THAT PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST 1/4 OF SECTION 11 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND PART OF LOTS 1 AND 2 IN BLACKHAWK SUBDIVISION BEING A STRIP OF LAND 24 FEET IN WIDTH THE CENTER LINE BEING DESCRIBED AS BEGINNING AT A POINT ON THE WEST LINE OF LOT 1, 101.75 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE EAST TO A POINT ON THE EAST LINE OF LOT 2, 101.75 FEET NORTH OF THE SOUTHWEST CORNER SAID BLACKHAWK SUBDIVISION BEING A SUBDIVISION OF THE NORTH 330 FEET OF THE WEST 718 FEET (EXCEPT THE WEST 272 1/4 FEET OF THE NORTH 80 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPT THAT PART OF SAID DRIVEWAY FALLING WITHIN PARCEL 1

#### PARCEL 3

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 202 AS DELINEATED ON SURVEY ATTACHED TO DECLARATION RECORDED AS DOCUMENT 96252025

*GC.*  
*CC*