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Doc#: 1204022057 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/09/2012 03:10 PM Pg: 1 of 4

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Mesa West Capital
11755 Wilshire Blvd, Suite 1670
Los Angeles, California 90025
Attn: Bunnie Poullard

PCS-425753 (161)
JAB

(Above Space For Recorder's Use)

ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING

MESA WEST REAL ESTATE INCOME FUND II (CORE INV), LLC, a Delaware limited liability company ("**Assignor**"), for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby assigns, transfers and conveys to MWREIF II – RS SPE, LLC, a Delaware limited liability company ("**Assignee**"), all of Assignor's right, title and interest as beneficiary under that certain Mortgage, Assignment of Rents, Security Agreement and Fixture Filing dated as of February 5, 2010 and recorded as Document No. 1004034039 on February 09, 2010 in the Official Records of Cook County, Illinois ("**Mortgage**") executed by ORRINGTON HOTEL, L.L.C., an Illinois limited liability company ("**Borrower**") and ORRINGTON TENANT, L.L.C., an Illinois limited liability company ("**Operating Lessee**"); individually and collectively with Borrower, "**Mortgagor**", to Assignee.

The Mortgage encumbers the real property located in Evanston, Illinois as more particularly described in the Mortgage.

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Executed as of this 1 day of February, 2012

MESA WEST REAL ESTATE INCOME FUND II (CORE INV), LLC,
a Delaware limited liability company

By: 
Name: Mark Zytko
Title: Principal

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ACKNOWLEDGMENT

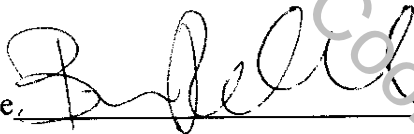
State of California)
County of Los Angeles)

On February 1, 2012, before me, Bunnie Michele Poullard, Notary Public, personally appeared Mark Zytke, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature, 

(Seal)

Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT A
DESCRIPTION OF PROPERTY****LEGAL DESCRIPTION****PARCEL 1:**

LOTS 2, 3, AND 4 IN BLOCK 16 IN EVANSTON, IN THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH ¼ OF LOT 7 AND ALL OF LOT 8 IN BLOCK 16 IN EVANSTON IN THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR OPERATING, ERECTING, MAINTAINING, REVIEWING, REPAIRING, CONSTRUCTING OR REMOVING A TWELVE FOOT UNDERGROUND TUNNEL AS CREATED BY EASEMENT AND HOLD HARMLESS AGREEMENT DATED JULY 1, 1983 AND RECORDED FEBRUARY 4, 1985 AS DOCUMENT NUMBER 27430082, TO CONTINUE FOR A PERIOD OF 20 YEARS FROM THE DATE OF PASSAGE OF EVANSTON CITY COUNCIL ORDINANCE 60-0-83, IN, UPON, UNDER AND ACROSS THE FOLLOWING DESCRIBED PROPERTY:

THE SOUTH 12 FEET OF THE NORTH 89.61 FEET LYING BELOW A HORIZONTAL PLANE OF 19.00', CITY OF EVANSTON DATUM AND ABOVE A HORIZONTAL PLANE OF 9.00', CITY OF EVANSTON DATUM OF THAT PART OF THE NORTH SOUTH 20 FOOT WIDE ALLEY LYING SOUTH OF THE NORTH LINE OF LOT 2 EXTENDED WEST IN BLOCK 16 IN EVANSTON, IN THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SAID EASEMENT ALSO DEPICTED ON PLAT OF EASEMENT RECORDED JULY 15, 1983 AS DOCUMENT NUMBER 26690751.

PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR THE PURPOSE OF OPERATING, MAINTAINING, INSPECTING, REPAIRING, OR REMOVING A TWELVE FOOT UNDERGROUND TUNNEL CONNECTING THE OMNI ORRINGTON HOTEL AND ITS PARKING GARAGE AS CREATED BY EASEMENT DATED OCTOBER 28, 2003 AND RECORDED DECEMBER 3, 2003 AS DOCUMENT 0333839035.

COMMON ADDRESS: 1710 ORRINGTON AVENUE, EVANSTON, ILLINOIS

PINS: 11-18-127-009-0000; 11-18-127-010-0000; & 11-18-127-018-0000