## **UNOFFICIAL COPY**

Prepared by and mail to:
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15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-11376
BOX 70

MERS Phone Number: 1-888-679-6377 MIN Number: 1000920-4702463400-6



Doc#: 1204026257 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/09/2012 01:44 PM Pg: 1 of 2

> Angelique N Moore-Soukkay Notary Public In and for the State of Ohio My Commission Expires

> > 2 / 26 / 2012



## Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, the Mortgage Electronic Registration Systems, Inc. as Nominee for Webster Bank its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEI DULLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Jr Morgan Chase Bank, National Association, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 8/15/2002 executed by Lydia Arenas and Alba Arenas

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Webster Bank its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 08/27/2002 as Document Number 0020938745 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as: PIN: 16-29-208-031	2338 S. 59	9th Court, Cicero	o, IL 60804			
					Vice Preside	nt
IN WITNESS WHEREOF, said attested by its	d party of the first p Vice President	part has caused th	is instrument to	be signed by its	y of Danvary	and
unosied by his		and its corpora	ne seal allixed h	ereto tins 21 1 Ca	y or <u>Janoury</u>	, 20 <u>  2</u> .
Mortgage Electronic Registration	on Systems, Inc. as	Nominee for W	ebster Bank its si	iccessors and assi	gne	
. Q.Q.		Minner F	1) 1		() <sub>~</sub>	
By:	Attest:_	MUNICIA DET	ENT IN		1)5.	
Linda J Jones	esident 🗸	VICE PRESI	NEAR NEAR		10	
STATE OF Office Pre		SS	-page		9	
COUNTY OF Frankli	n					
•						
I, AMBRIQUE N. MORESON	kkay, the undersi	gned Notary Pub	lic, do hereby ce	rtify that	Linda J Jones	and
					orporation that exe	
within and foregoing instrumen						poration, fo
the uses and purposes therein n	nentioned, and on o	eath stated that he	was authorized	to execute said ins	strument.	
GIVEN under my hand an	nd Seal this 名り	day of JAslin	ARY 2	n <i>I.2</i>		
Add the miner in a name an	ia sear mis	uny or 2.140	<del>711-7 ,</del> , 2'	٧ <u></u> ٦٠		

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## **UNOFFICIAL COPY**

THE NORTH 33 FEET OF LOT 5 IN THE SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF THE WEST HALF 1/2 OF THE NORTHEAST QUARTER 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO OF THE WEST HALF 1/2 OF THE SOUTH WEST QUARTER 1/4 OF THE NORTHEAST QUARTER 1/4 OF SECTION 29 AFORESAID, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office