



Doc#: 1204031072 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/09/2012 03:14 PM Pg: 1 of 5

10 of 10
#88-61-488-21

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
GARY L. PLOTNICK 312-580-2236

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

THOMPSON COBURN LLP
55 E. MONROE STREET
37TH FLOOR
CHICAGO IL 60603

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
BURBANK 79TH LLC

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
141 WEST JACKSON STREET, SUITE 3510 CHICAGO IL 60604 USA

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any
LLC ILLINOIS 03661458 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any
 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR(S)) - Insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
NORTH SHORE COMMUNITY BANK & TRUST COMPANY

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
7800 NORTH LINCOLN AVENUE SKOKIE IL 60077 USA

4. This FINANCING STATEMENT covers the following collateral:

SEE ADDITIONAL PAGES 1 AND 2 ATTACHED.

S ~~X~~
P ~~5~~
S ~~3~~
SC ~~X~~
INT ~~CB~~

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) (ADDITIONAL FEE) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA F#333026 A#48541

FILED WITH THE COOK COUNTY RECORDER

UNOFFICIAL COPY**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME BURBANK 79TH LLC			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME						
OR	11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
11d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any		
					<input type="checkbox"/> NONE	

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME						
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

SEE ADDITIONAL PAGE 1 OF 2
ATTACHED HERETO AND
INCORPORATED HEREIN FOR THE
LEGAL DESCRIPTION.

15. Name and address of a RECORD OWNER of above-described real estate
(if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in Trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction
 Filed in connection with a Public-Finance Transaction

International Association of Commercial Administrators (IACA)

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ADDITIONAL PAGE 1 OF 2

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

LOTS 1, 2, 3 AND 4 IN ELMORES 79TH ST AND CENTRAL AVENUE SUBDIVISION BEING A SUBDIVISION OF THE WEST 175 FEET OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTHERLY AND WESTERLY OF THE CENTRAL LINE OF STATE ROAD (EXCEPT THE EAST 8.46 FEET OF THE NORTH 165.96 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 1A:

LOT 1 IN GEORGE C. DUFFY'S SUBDIVISION OF THE NORTH 183.50 FEET OF THE WEST 117 FEET OF THE EAST 307.46 FEET AND THE NORTH 165.96 FEET OF THE WEST 846 FEET OF THE EAST 315.92 FEET OF THE WEST 7.31 CHAINS OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF STATE ROAD (EXCEPT THE NORTH 50 FEET TAKEN FOR STREET), IN COOK COUNTY, ILLINOIS.

PARCEL 2A:

LOT 2 IN GEORGE C. DUFFY'S SUBDIVISION OF THE NORTH 183.50 FEET OF THE WEST 117.00 FEET OF THE EAST 307.46 FEET AND THE NORTH 165.96 FEET OF THE WEST 8.46 FEET OF THE EAST 315.92 FEET OF THE WEST 7.31 CHAINS OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF STATE ROAD, (EXCEPT THE NORTH 50.00 FEET TAKEN FOR STREET PURPOSES), ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 30, 1973 AS DOCUMENT 22529314, IN COOK COUNTY, ILLINOIS.

PARCEL 2B:

THE NORTH 83.00 FEET OF THE WEST 117.00 FEET OF THE EAST 307.46 FEET, (EXCEPT THE NORTH 183.50 FEET THEREOF) OF THAT PART OF THE WEST 7.31 CHAINS OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, LYING NORTH OF STATE ROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 6 IN ELMORE'S 79TH STREET AND CENTRAL AVENUE SUBDIVISION OF THE WEST 175 FEET OF THAT PART OF THE NORTHWEST 1/4 (EXCEPT THE EAST 8.46 FEET OF NORTH 165.96 FEET OF SAID WEST 175 FEET) OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER OF STATE ROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

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LOT 5 IN ELMORES 79TH STREET CENTRAL AVENUE SUBDIVISION OF THE WEST 175 FEET OF THAT PART OF THE NORTHWEST 1/4 (EXCEPT THAT EAST 8.46 FEET OF THE NORTH 165.96 FEET OF SAID WEST 175 FEET) OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL E-1:

THAT PART OF THE NORTH-SOUTH 10 FOOT WIDE PUBLIC ALLEY IN ELMORE'S 79TH STREET AND CENTRAL AVENUE SUBDIVISION, LYING NORTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF LOT 6 IN SAID SUBDIVISION, AND LYING SOUTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF LOT 5 IN SAID SUBDIVISION, AND LYING EAST OF THE EAST LINES OF LINES OF SAID LOTS 5 AND 6, AND LYING WEST OF THE EAST LINE OF SAID SUBDIVISION; SAID ELMORE'S 79TH STREET AND CENTRAL AVENUE SUBDIVISION BEING A SUBDIVISION OF THE WEST 175 FEET OF THAT PART OF THE NORTHWEST 1/4 (EXCEPT THE EAST 8.46 FEET OF NORTH 165.96 FEET OF SAID WEST 175 FEET) OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT 9029643, IN COOK COUNTY, ILLINOIS.

PARCEL E-2:

THAT PART OF THE EAST-WEST 20 FOOT WIDE PUBLIC ALLEY IN ELMORE'S 79TH STREET AND CENTRAL AVENUE SUBDIVISION, LYING NORTH OF THE NORTH LINE OF LOT 5 IN SAID SUBDIVISION AND THE EASTERLY EXTENSION OF SAID NORTH LINE, AND LYING SOUTH OF THE NORTH LINE OF SAID LOT 20 FOOT WIDE PUBLIC ALLEY, AND LYING WEST OF THE EAST LINE OF SAID SUBDIVISION, AND LYING EAST OF A LINE DRAWN FROM THE NORTHWEST CORNER OF SAID LOT 5 TO THE SOUTHWEST CORNER OF LOT 4 IN SAID SUBDIVISION; SAID ~~THAT PART OF THE PROPOSED NORTH-SOUTH 100 FOOT WIDE PUBLIC ALLEY IN~~ ELMORE'S 79TH STREET AND CENTRAL AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE WEST 175 FEET OF THAT PART OF THE NORTHWEST 1/4 (EXCEPT THE EAST 8.46 FEET OF NORTH 165.96 FEET OF SAID WEST 175 FEET) OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT 9029643, IN COOK COUNTY, ILLINOIS.

P.I.N.: 19-33-100-001
 19-33-100-002
 19-33-100-003
 19-33-100-004
 19-33-100-005
 19-33-100-006
 19-33-100-018
 19-33-100-025
 19-33-100-026

ADDRESS: S.E. CORNER OF CENTRAL AVE. AND 79TH STREET
Burbank, IL 60459

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ADDITIONAL PAGE 2 OF 2

EXHIBIT "B"

DESCRIPTION OF COLLATERAL

All machinery, fixtures, furniture, heating and air-conditioning equipment, electrical equipment and other articles, equipment, personal property and fixtures of every kind and nature and all building materials (whether or not affixed) and all replacements and renewals of all or any of the foregoing, now or hereafter owned by Debtor and located at or used or useful in connection with the operation of the real estate described in Exhibit A hereto (the "Real Estate"), or used or useful in connection with the renting or maintenance of the Real Estate or intended to be incorporated in the improvements upon the Real Estate, but excepting tenants' trade fixtures, furnishings, and possessions. All "Collateral" as defined in the security agreement contained in the Construction Mortgage, Assignment of Leases and Rents and Security Agreement dated November _____, 2011, from Burbank 79th, LLC, an Illinois limited liability company, encumbering the Real Estate to **NORTH SHORE COMMUNITY BANK & TRUST COMPANY**.

Any and all revenues, receivables, income and accounts now owned or at any time acquired and arising from, out of or in connection with the Real Estate and the businesses and operations conducted on the Real Estate.

Any and all goods, tangible and intangible, personal property of any kind, nature or description (including without limitation, any and all accounts, contract rights, franchises, licenses, permits, documents, instruments and general intangibles) of Debtor, whether now owned or hereafter acquired, or in which Debtor now has or shall hereafter acquire any right, title or interest whatsoever (whether by bill of sale, lease, conditional sales contract, or other title retention document or otherwise), and any and all replacements and substitutions thereof or therefor, arising from or out of the Real Estate.

Any monies on deposit for the payment of real estate taxes or special assessments against the Real Estate, or for the payment of premiums on policies of fire or other hazard insurance covering the collateral described herein or the Real Estate and all proceeds of any award or claims for damages for any of the collateral described herein or the Real Estate taken or damaged under the power of eminent domain, by condemnation or due to casualty loss, and all rents, issues and profits of and from the Real Estate.

All proceeds of the foregoing collateral, including, without limitation, insurance loss proceeds and all proceeds from rentals, mortgages, sales, conveyances and any other disposition.

Any and all additions and accessories to all of the foregoing and any and all proceeds, renewals, replacements and substitutions of all of the foregoing.