

# UNOFFICIAL COPY



1204031011

Recording Requested By:  
M&T BANK

Doc#: 1204031011 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/09/2012 10:23 AM Pg: 1 of 3

When Recorded Return To:

M&T BANK  
4TH FLOOR - LIEN RELEASE DEPT  
PO BOX 1288  
BUFFALO, NY 14240-1288

## RELEASE OF MORTGAGE

M&T BANK #: 0050799576 "HARNER" Lender ID: P66/0463155637 Cook, Illinois  
MERS #: 100133700018106180 SIS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

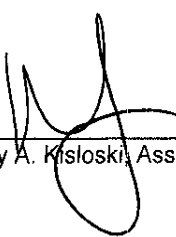
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JON E HARNER AND ELYSE M HARNER, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE BANK, FSB., in the County of Cook, and the State of Illinois, Dated: 06/01/2007 Recorded: 06/26/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0717742105, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-17-315-030-0000  
Property Address: 4048 N CLARK ST #C, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On January 6th, 2012

By:   
Tiffany A. Kisloski, Assistant Secretary

J Yes  
P 3  
S /  
M No  
SC Yes  
E Yes  
INT 2

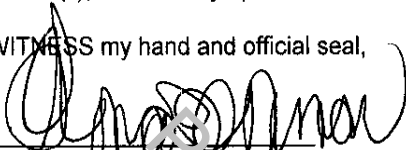
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RELEASE OF MORTGAGE Page 2 of 2

STATE OF New York  
COUNTY OF Erie

On January 6th, 2012, before me, GLORIA J. DISHMAN, a Notary Public in and for Erie in the State of New York, personally appeared Tiffany A. Kisloski, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



GLORIA J. DISHMAN  
Notary Expires: 04/24/2014  
Qualified in Erie County

Gloria J. Dishman  
Notary Public, State of New York  
Qualified in Erie County  
My Commission Expires 04/24/14

(This area for notarial seal)

Prepared By:  
TIFFANY KISLOSKI, M&T BANK LIEN RELEASE DEPT 4TH FLOOR, PO BOX 1288, BUFFALO, NY 14240-1288 1-800-724-2224

Property of Cook County Clerk's Office

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STREET ADDRESS: 4048 N. CLARK STREET

UNIT C

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-17-315-030-0000

**LEGAL DESCRIPTION:**

## UNIT C

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY OF THE WESTERLY LINE OF CLARK STREET, LYING EAST OF A LINE WHICH IS 100 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTHPORT AVENUE, LYING NORTH OF A LINE WHICH IS 353 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 17 AND LYING SOUTHEASTERLY OF A LINE WHICH IS 100 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF BELLE PLAINE AVENUE, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ALLEY BY PLAT RECORDED NOVEMBER 22 1971 AS DOCUMENT 21719002), ALL IN COOK COUNTY, ILLINOIS.

UNIT 4048C DESCRIPTION

PARCEL 1: THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHERLY LINE OF 16 FOOT ALLEY AS DESCRIBED PER DOCUMENT NUMBER 21719002 AND THE WESTERLY LINE OF NORTH CLARK STREET, SAID POINT OF COMMENCEMENT ALSO BEING THE NORTHEAST CORNER OF THE ABOVE DESCRIBED TRACT; THENCE SOUTH 23 DEGREES, 16 MINUTES, 48 SECONDS EAST ALONG THE WESTERLY LINE OF NORTH CLARK STREET 106.80 FEET; THENCE SOUTH 79 DEGREES, 58 MINUTES, 8 SECONDS WEST 65.39 FEET TO THE POINT OF BEGINNING; THENCE NORTH 10 DEGREES, 01 MINUTES, 52 SECONDS WEST 20.96 FEET; THENCE NORTH 33 DEGREES, 29 MINUTES 47 SECONDS WEST 11.48 FEET; THENCE NORTH 56 DEGREES, 27 MINUTES, 21 SECONDS EAST 17.74 FEET; THENCE SOUTH 33 DEGREES, 18 MINUTES, 50 SECONDS EAST 7.47 FEET; THENCE SOUTH 56 DEGREES, 42 MINUTES, 36 SECONDS, WEST 0.37 FEET; THENCE SOUTH 23 DEGREES, 29 MINUTES, 47 SECONDS EAST 11.53 FEET; THENCE SOUTH 10 DEGREES, 01 MINUTES, 52 SECONDS, EAST 20.99 FEET; THENCE SOUTH 79 DEGREES, 58 MINUTES, 08 SECONDS WEST 18.00 FEET TO THE POINT OF BEGINNING.

WITH AN EASEMENT OVER THE NORTHERLY 3.00 FEET OF THE SOUTHERLY 7.80 FEET ABOVE ELEVATION 57.5 (CHICAGO CITY DATUM).

## PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR GRACELAND COURT TOWNHOMES, RECORDED AS DOCUMENT NUMBER 08128213.