

UNOFFICIAL COPY



1204039064

Doc#: 1204039064 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/09/2012 09:58 AM Pg: 1 of 2

Recording requested by:
BANK OF AMERICA N.A.

When recorded mail to:
M&T BANK
ATTN: EMILY WITT
1 FOUNTAIN PLAZA, 4TH FLOOR
BUFFALO, NY 14203
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 57487169227894396
Commitment# 5200

For value received, the undersigned, BANK OF AMERICA N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

M&T BANK
1 FOUNTAIN PLAZA, 4TH FLOOR, BUFFALO, NY 14203

All its interest under that certain Mortgage dated 1/12/06, executed by: PAULA M HERNANDEZ, Mortgagor as per MORTGAGE recorded as Instrument No. 06070050814 on 1-20-06 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 16182300291001, COOK COUNTY TREASURER

Original Mortgage \$110,000.00
430 N HARRISON ST #G G, OAK PARK, IL 60304

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 01/23/2012 BANK OF AMERICA N.A.

By _____
SUSAN DOUGLAS, ASSISTANT VICE PRESIDENT

State of California
County of Ventura

On 1/23/12 before me, DAVID MCCALL, Notary Public, personally appeared SUSAN DOUGLAS, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

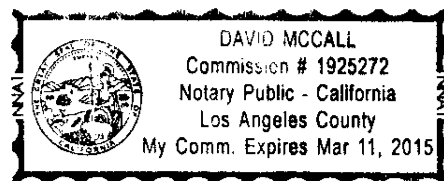
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: _____

DAVID MCCALL

Prepared by: CARMELA LEURIDAN
1800 TAPO CANYON RD
SIMI VALLEY, CA 93063
Phone#: (213) 345-0736



SPS
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JHL

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LEGAL DESCRIPTION

PROPERTY LEGAL DESCRIPTION:

UNIT 430-G IN THE HARRISON PLACE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 14 AND LOT 13 (EXCEPT THE NORTH 30 FEET THEREOF) IN BLOCK 5 IN S.T. GUNDERSON AND SON'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF LOT 4 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 19, 2005 AS DOCUMENT NUMBER 0535332000, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER:

16-18-230-028

AFFECTS THE UNDERLYING LAND