

# UNOFFICIAL COPY



Recording Requested and Prepared By:  
**U.S. Bank Home Mortgage**  
**4801 Frederica Street**  
**P.O. Box 20005**  
**Owensboro, KY 42304**  
**CARLA M FROEHLICH - US BANK**

**Doc#:** 1204039024 **Fee:** \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/09/2012 09:05 AM Pg: 1 of 2

And When Recorded Mail To:  
**U.S. Bank Home Mortgage**  
**4801 Frederica Street**  
**P.O. Box 20005**  
**Owensboro, KY 42304**

MERS MIN#: 100021248001613981 PHONE#: (888) 679-6377

Customer#: 1 Service#: 186340RL



Loan#: 4800161398

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **NICHOLAS J ANGONE AND DIANE M ANGONE HUSBAND AND WIFE**

Original Mortgagee: **COLE TAYLOR BANK**

Mortgage Dated: **MARCH 01, 1999** Recorded on: **MARCH 09, 1999** as Instrument No. **99223608** in Book No. --- at Page No. ---

Property Address: **7734 S PARKSIDE, BURBANK, IL 60459-0001**


County of **COOK**, State of **ILLINOIS**

PIN# **19-29-407-031-0000**

Legal Description: **LOT 11 IN BLOCK 13 IN F.H. BARTLETT'S GREATER 75TH STREET SUBDIVISION BEING A SUBDIVISION OF THE SW 1/4 OF THE SE 1/4 OF THE SE 1/4 AND THE SE 1/4 OF THE SE 1/4 OF SECTION 29 ALSO THE SW 1/4 OF THE SW 1/4 OF SECTION 28 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 30, 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS**

By:   
\_\_\_\_\_  
Charyce Harper, Assistant Secretary

yes  
yes  
yes  
No  
yes  
yes  
INT

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Loan#: 4800161398 Srv#: 186340RL1

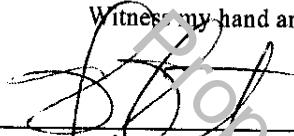
Page 2

State of KENTUCKY

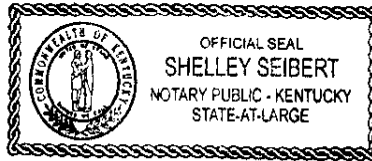
County of DAVISS

On this date of **JANUARY 30, 2012**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shelley Seibert**  
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office